Enochian Evocation
Introduction

Preliminary efforts in preparation for this work involves the purification bath and a ritual unto the holy vestiture.

Dr. John Dee prayed for hours before beginning any of his Enochian workings. And for us today, we have the advantages of a long ritual procedure that will prove to alter the consciousness of the practicing Mage. It’s from this trance state that the mind is able to perceive the subtle worlds through the mediumship of the Magick Mirror. The Star Ruby and the Fire Opal should be practices that already charge the magickal environment of one’s temple space. Liber Gon, as found here is this Aspirant’s personal adaptation of Liber Samekh, which grants one the authority of the practice as the practicing Mage then becomes the instrument of his or her Holy Guardian Angel.

This work covers a journey that focuses on the Holy Table of Practice; first with the table itself and then with the Kings and Princes of the Heptarchy, through the Ensigns of Creation and their associated talismans. Overall, the work serves to consecrate the Holy Table before it is covered for the skryings of the thirty Aethyrs or the workings with the four Watchtowers. On the latter, the Tablet of Union is placed in the center and over the red cloth that covers the table with the mirror placed as in skrying the Aethyrs.

Consecrating the Holy Table of Practice through the planetary Heptarchy and its own scrying seems the necessary first step that the table may hold the mirror for either the Watchtower or Aethyric practices. One is striving to create one’s personal mythos in praxis; striving unto the working of Ritual VIII and the Knowledge & Conversation of Thine Holy Guardian Angel. But also, the supportive mythos was inaugurated first by Dee & Kelly themselves, with Liber Loagaeth; that is now being translated. This was followed much later, by Crowley with the Vision & the Voice with also the Aethyrs being scryed by Runar.

The Heptachy is arranged with King Carmara and Prince Hagonel reigning over the Ensigns of Creation.
Enochian Grimoire for Evocation

ATTE YÈ BATHES OF ART

Asperges me, Domine, hyssopo, et mundabor:
Lavabis me, et super nivem dealbabor.

ATTE YÈ INDUYINGE OF YÈ HOLY VESTURES

In the mystery of these vestures of the Holy Ones, I gird up my power in
the girdles of righteousness and truth, in the power of the Most High: Ancor:
let it endure for ever: in the power of Adonai, to whom the praise and
the glory shall be; whose end cannot be.

AMEN.

THE LAMEN

Rendering a statement for the Diamond Letters, we get:

The milk of the stars about the ecliptic was reflected into creation.

The central table reads 4 lines of 3 letters:

This is the completed work that God changes into man.

Reading these letters as 3 columns of 4 letters:

The Initiation unto the heart of the Sun is fulfilled by the Goddess.

The letters of the Flesh about the outside square of the Lamen give us the following:

By inertia I made holy your first thought. Immediately the eight Daughters of Light appear before us.
Which world without end, the first of the Daughters of Light traverses the East with the holy Son of Son of Light.

---

1 The suggestion here then is that the Daughter of Light is the Earth (BABALON) as Mercury is the Son of Light.
The Ring of Solomon

PELE (Latin for "he will work wonders") inscribed in each of the four corners; written clockwise, starting from the upper left. And in the center was a circle with a horizontal line through it, the letter V is placed above the horizontal line, and the letter L is placed below that line. The circle with the line suggests the Greek letter Teth\(^2\), from which we can deduce a cross (Tau) or the letter X. From this, we get the word for light; L.V.X.

\[^2\text{Also used to spell Therion in Greek}\]
First let the scribe be seated in the centre of the circle in the desert sand, and let the circle be fortified by the Holy Names of God ---
TETRAGRAMMATON & SHADDAI EL CHAI & ARARITA.

And let the Demon be invoked within a triangle, wherein is inscribed the name of Choronzon, and about it let him write ANAPHAXETON ---
ANAPHANETON -- PRIMEUMATON, and in the angles MI-CA-EL—10th Aethyr

Star Ruby
Fire Opal

Liber Ẽ in Praxis

Let the Philosophus be standing in this circle on the square of Tiphereth, armed with his Wand and Cup; but let him perform the Ritual throughout in his Body of Light.

The Oath

1. Thee I invoke, the Bornless One.
2. Thee, that didst create the Earth and the Heavens.
3. Thee, that didst create the Night and the Day.
4. Thee, that didst create the darkness and the Light.
5. Thou art "Myself made to Honor":
   Whom no man hath seen at any time.

6. Thou art "the Supreme Life in All things".
7. Thou art "the Truth Continuance".

8. Thou hast distinguished between the Just and the Unjust.

9. Thou didst make the Female and the Male.

10. Thou didst produce the Seeds and the Fruit.

11. Thou didst form Men to love one another, and to hate one another.

Section Aa.

1. I am APOLLONIUS, thy servant, unto whom thou dost commit thy Word and who prophesies in thy Name.

2. Thou didst produce the moist and the dry, and that which nourisheth all created Life.

   Elpizo is the Word I have fashioned for Thee as thou art the object of my faith.

3. Hear Thou Me, for I am the Angel of Ra-Hoor-Khuit: this is Thy True Name, handed down by Aiwass and through his scribe Ankh-af-na-Khonsu.

Section B.

Air is invoked in the East, using the invoking Air Pentagram. The visual conception is of Air, glowing yellow, inhabited by the appropriate Guardian from the Star Ruby.
Make Sign of Rending the Veil.

While vibrating the barbarous words, visualize a Red Horse with a rider who carries a great sword and wait for the appearance of the rider.

Hear Me: -

AR
ThIAF RhEIBET
A-ThELE-BER-SET
A
BELAThA
ABEU
EBEU
PhI-ThETA-SOE
IB
ThIAF

Hear me, and make all Spirits subject unto Me; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth, on dry land and in the water; of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Me.

Section C.

Fire is invoked in the South using the Invoking Fire Pentagram.
The visual conception is of Rays of red flame bursting from the verendum, inhabited by the appropriate Guardian from the Star Ruby.

Make Sign of Rending the Veil.

While vibrating the barbarous words, the visual conception is of fire, glowing. Visualize a White Horse with a rider who carries a bow and wears a crown and wait for the appearance of the rider.

I invoke Thee, the Terrible and Invisible God: Who dwellest in the Void Place of the Spirit: -

AR-O-GO-GO-RU-ABRAO
SOTOU
MUDORIO
PhALARThAO
OOO
AEPE

The Bornless One.

Hear Me, and make all Spirits subject unto Me; so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire, and every Spell and Scourge of God may be obedient unto Me.
Section D.

Water is invoked in the West using the Invoking Water Pentagram.
The visual conception is with the Wand billowing forth Blue Radiance, inhabited by the appropriate Guardian from the Star Ruby.

Make Sign of Rending the Veil.

While vibrating the barbarous words, the visual conception is of Water (the aetheric menstruum).
Visualize a Pale Green Horse named Death with a rider who carries a sword and wait for the appearance of the rider.

Hear Me: -

RU-ABRA-IAF
MRIODOM
BABALON-BAL-BIN-ABAFT
ASAL-ON-AI
I
PhOTETh
ABRASAX
AEOOU
ISChURE

Mighty and Bornless One!

Hear Me: and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

Section E.

Earth is invoked in the North using the Invoking Earth Pentagram.
The visual conception is with flowers of green flame flashing from one’s weapon, inhabited by the appropriate Guardian from the Star Ruby.

Make Sign of Rending the Veil.

While vibrating the barbarous words, the visual conception is of Earth, glowing.
Visualize a Black Horse with a rider who carries a pair of balances and wait for the appearance of the rider.

I invoke Thee: -

MA
BARRAIO
IOEL
KOThA
AThoR-e-BAL-O
ABRAFT
Hear Me: and make all Spirits subject unto Me: so that every Spirit of the Firmament, and of the Ether: upon The Earth and under the Earth: on dry land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

Section F.

Spirit Active

The Philosophus now returns to the Tiphereth square of his Tau, and invokes spirit, facing toward Boleskine, by the Active Spirit Pentagram, the sigil called the Mark of the Beast, and the Signs of L.V.X. He then vibrates the Names extending his will in the same way as before, but vertically upward. At the same time he expands the Source of that Will - the secret symbol of Self - both about him and below, as if to affirm that Self, duplex as is its form, reluctant to acquiesce in its failure to coincide with the Sphere of Nuith.

Let him now imagine, at the last Word, that the Head of his will, where his consciousness is fixed, opens its fissure (the Brahmarandra-Cakkra, at the junction of the cranial sutures) and exudes a drop of clear crystalline dew, and that this pearl is his Soul, a virgin offering to his Angel, pressed forth from his being by the intensity of this Aspiration.

Hear Me:

AFT
ABAFT
BAS-AUMGN
ISAK
SABAO

Section Ff.

With these words the Philosophus does not withdraw his will within him as in the previous Sections. Rather, as a Vedantic exercise, these are the words of the formulated Angel from the Aethyric substance. The ‘Secret Symbol of Self’ is visualized with these words.

1. This is the Lord of the Gods:
2. This is the Lord of the Universe:
3. This is He whom the Winds fear.
4. This is He, Who having made Voice by His commandment is Lord of all Things; King, Ruler and Helper.

Hear Me, and make all Spirits subject unto Me: so that every Spirit of the Firmament and of the Ether: upon the Earth and under the Earth: on dry Land and in the Water: of Whirling Air, and of rushing Fire: and every Spell and Scourge of God may be obedient unto Me.

Section G.

Spirit Passive

The Philosophus, though withdrawn, shall have maintained the Extension of his Symbol.

He now repeats the signs as before, save that he makes the Passive Invoking Pentagram of Spirit.

He then concentrates his consciousness within his Twin-Symbol of Self, and endeavors to send it to sleep. But if the operation be performed properly, his Angel shall have accepted the offering of Dew (and use it as the substance by which it will manifest), and seized with fervor upon the extended symbol of Will towards Himself.

Stepping towards the altar, this then shall he or she shake vehemently with vibrations of love reverberating with the Words of the Section and imagining the Twin-Symbol of Self journeying towards him and intermingle the elements.
of its body with his or hers. Even in the physical ears of the Philosophus there shall resound an echo thereof, yet he shall not be able to describe it. It shall seem both louder than thunder, and softer than the whisper of the night-wind. It shall at once be inarticulate, and mean more than he hath ever heard.

Now let him strive with all the strength of his Soul to withstand the Will of his Angel, concealing himself in the closest cell of the citadel of consciousness. Let him consecrate himself to resist the assault of the Voice and the Vibration until his consciousness faint away into Nothing. For if there abide unabsorbed even one single atom of the false Ego, that atom should stain the virginity of the True Self and profane the Oath; then that atom should be so inflamed by the approach of the Angel that is should overwhelm the rest of the mind, tyrannize over it, and become an insane despot to the total ruin of the realm.

Hear Me: -

IEOU
PUR
IOU
IAFTh
IAEO
IOOU
ABRASAX
SABRIAM
OO
FF
AD-ON-A-I
EDE
EDU
ANGELOS TON ThEON
ANLALA
LAI
GAIA
AEPE
DIATHARNA THORON

Section Gg.
The Attainment

1. I am He! the Bornless Spirit! having sight in the feet: Strong, and the Immortal Fire!
2. I am He! the Truth!
3. I am He! Who hate that evil should be wrought in the World!
4. I am He, that lighteneth and thundereth!
5. I am He, from whom is the Shower of the Life of Earth!
6. I am He, whose mouth ever flameth!
7. I am He, the Begetter and Manifester unto the Light!
8. I am He, The Grace of the Worlds!
9. "The Heart Girt with a Serpent" is my name!

Come thou forth, and follow me: and make all Spirits subject unto Me so that every Spirit of the Firmament, and of the Ether, upon the Earth and under the Earth: on dry Land, or in the Water: of Whirling Air or of rushing Fire, and every Spell and scourge of God, may be obedient unto me!

IAF:SABAF
Such are the Words!
Skrying the Holy Table of Practice

The Table of 12

The central table reads 4 lines of 3 letters:

\[ \begin{align*}
\text{OIT} & \quad \text{This is, that, God} \\
\text{MLU} & \quad \text{‘is moving’; completed; ending} \\
\text{LML} & \quad \text{‘first changing one’; God; movement; work} \\
\text{OOE} & \quad \text{‘archetypal man’; ‘makes man’; ‘making man’}
\end{align*} \]

This is the completed work that God changes into man.

Reading these letters as 3 columns of 4 letters:

\[ \begin{align*}
\text{OMLO} & \quad \text{Initiation, Visitation; n. Initiate, visit; v.} \\
\text{ILMO} & \quad \text{Angel or Essence of the Sun; heart of the Sun} \\
\text{TULE} & \quad \text{‘It ends with [the goddess] El’; ‘Completed by the goddess’ or ‘Ending with the goddess’}
\end{align*} \]

The Initiation unto the heart of the Sun is fulfilled by the Goddess.

The 88 Letters of the Perimeter

\[ \begin{align*}
\text{LUV } \text{EC } \text{CA } \text{VXE } \text{O } \text{CEC} \\
\text{This is Ga making the Son of Son of Light; transforming the Prince, the first changing one and making the Sons of Son of Light. The archetypal man is possessed by the Daughter of Light who also}
\end{align*} \]

\[ \text{LUL } \text{LUL } \text{PLL} \]

possesses the partakers. This in the 8 is substantial mourning; except

\[ \text{CVVDDXXA } \text{LL} \]

BABALON with IAO.

\[ \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \text{LLV } \]

The Tablet of Union garlands the 12 holy constellations holy; made by the Daughter of Light into the

\[ \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \]

archetypal man. Invoke the spirit of the Sun, Ga, Guardian of the subtle body to charge the first

\[ \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \text{LLL } \]

inner essence.
Evocation of the Planetary Intelligences

Sigillum Dei Aemeth

Inside that heptagon are the seven lines of Table II written one line per space. These lines when reformed in a table and read, form the seven angel's names which appear again in the center of the seal, around the pentacle. The inner pentacle contains an angelic names derived from Table II, with the exception of Zabathiel, which should be spelled Sabathiel.

Seven of the letters are capitalized, indicating the first letters of certain concealed angelic names. Exploring Hebrew, Greek and Enochian root etymologies can help us to assign meanings to these names as follows:

Galas  +L  Saturn (a Greek name of the highest Celestial Sphere); note that in many Semitic cosmologies, El is the first god as El means first in Enochian. From the root GAL; relates to the concept of liberation and redemption.

Gethog  +OG  Jupiter (verified in Liber Tertius), OG is a famous city in the Bible where Baal was worshiped as Jupiter, recently excavated with many archeological-astronomical alignments. From the Arabic GT, meaning repel the hand that helps it.

Thaoth  A_+  Moon (form of Thoth, Egyptian Moon god) A is Alpha, Aleph and the first names in the SDA; and possibly the Hebrew Thah (limits, circumscribes, defines).

Horlwn  +H  Mercury (lunar Mercury in the Monad, note the LWN as a homonym for our Lun, lunar, lunatic, etc; Hor as a title of Horus. The Hebrew HO relates to a binding force of nothingness to something.

Innon  XE  Mars, found in the Greater Key of Solomon to compel appearance. From the root IN; ‘united manifestation’.

Aaoth  T  Venus (Isis, the Rosy Cross; also suggesting the Azoth of Alchemy). From the Hebrew AAa, meaning ‘in defense of something’ and VTh, relating to difficulty in movement.

Galethog  +G  Sun (solar Mercury, the Hieroglyphic Monad) possibly related to Galgalim or wheels of Merkabah Qabalaism as well as to Galvah, the mother of the Family of lights found in the SDA.

To each letter of "Galethog", a cross was appended to produce a set of sigil-like images; giving them an hieroglyphic or archetypal quality:

These sigils were placed, one to each arc, counterclockwise around the Sigil of Ameth; seeming to be the name of God by which the angels of the SDA are invoked.
The Heptarchical Intelligences
Consecration of the Talisman of

*King CARMARA & Prince HAGONEL*

This consecration ceremony is good for all the talismans of the Heptarchy; simply by changing the names of the kings and princes.

Take the veiled sigil in the left hand and smite it thrice with the flat blade of the Magic Sword. Then raise the arms to their utmost stretch, holding in his or her left hand the veiled sigil, and in his or her right the sword of Art erect, at the same time stamping thrice upon the ground with his or her right foot. The veiled and covered sigil is then placed in the northern quadrant; at the edge of the circle. The Mage then recites the Oration of the Hierophant.

**Oration of the Hierophant**

The voice of the Exorcist said unto me, let me shroud myself in Darkness, peradventure thus may I manifest in Light. I am an only Being in an abyss of Darkness, from the Darkness came I forth ere my birth, from the silence of a primal sleep. And the Voice of Ages answered unto my soul: O King and Prince of Heparchy, who art called CARMARA & HAGONEL! The Light shineth in Thy darkness, but thy darkness comprehendeth it not! Let the Mystic Circumambulation take place in the Path of Darkness, with the Magic Light of Occult science to guide our way!

The Mage takes the wrapped sigil in his or her left hand and circumambulates the Magick Circle; once, then continues to the South and lays the sigil on the ground between the South and the West; revealing part of the sigil. He or she then placed the tip of the Sword upon it and recites:

Thou canst not pass from concealment unto manifestation save by the virtue of the name IAO! Before all things are the Chaos and the Darkness, and the Gates of the Land of Night. I am he whose name is Darkness; I am the Great One of the Paths of the Shades! I am the Exorcist in the midst of the exorcism: appear thou therefore without fear before me, for I am He in whom Fear is not! Thou hast known me, so pass thou on!

The mage picks up and consecrates the object in the West by Water and Fire; sprinkling the talisman with water, one should say: “I purify this talisman with the lustral waters of the loud resounding sea. And wave the talisman over the flame from the candle and say: I consecrate this talisman by the immortal fire that it serve me in this Magick art.” The Mage then takes the sigil in his or her hand; facing westward and recites:

**King and Prince of this talisman, twice consecrate, thou mayest approach the Gate of the West.**

The Mage moves to the West of the Magick Circle; holding the sigil in his or her left hand and the Sword in his right; partially opens the covering, without entirely removing it. He or she then smites it once with the flat blade of the sword, saying in a loud, clear and firm voice:
Thou canst not pass from concealment unto manifestation, save by virtue of the Name IAO Before all things are the Chaos, and the Darkness, and the Gates of the Land of Night. I am he whose Name is 'Darkness': I am the Great One of the paths of the shades. I am the Exorcist in the midst of the exorcism; appear thou therefore without fear before me; for I am he in whom fear is not! Thou hast known me; so pass thou on!" He then re-veils the sigil.

The Mage then passes to the East, takes up sigil in left hand, and Sword in right; smites sigil with the Sword and says:

Thou canst not pass from concealment unto manifestation save by virtue of the name IAO. After the formless and the void and the Darkness, there cometh the knowledge of the Light. I am that Light which riseth in the Darkness! I am the Exorcist in the midst of the exorcism; appear thou therefore in harmonious form before me; for I am the wielder of the forces of the Balance. Thou hast known me now, so pass thou on unto the cubical altar of the Universe.

He then re-covers sigil and passes on to the altar laying it thereon as before shown. He then passes to the East of the Altar holding the sigil and sword as explained. The Magician now elevates the covered sigil towards Heaven, removes the veil entirely (leaving it yet corded); crying in a loud voice:

O CARMARA & O HAGONEL, King and Prince of the Heptarchy, long hast thou dwelt in Darkness, quit the Night and seek the Day.

He then replaces it on the altar, holds the magical sword; erect, above it, the pommel immediately above the centre thereof, and says:

By all the Names, powers, and rites already rehearsed, I who have conjured Thee and constrain thy power unto this talisman that it shall assist me and do my bidding in this matter. As the Light hidden in the Darkness can manifest there from, SO SHALT THOU become manifest from concealment unto manifestation.

He then takes up sigil, stands to the East of the Altar and faces West.

O King CARMARA constrain thy Prince to this Talisman that you and he may appear when called during this ceremony of evocation and be ready to answer my questions forthright and in truth; until I release him at its conclusion.

He then places the talisman in the East. Then in the sign of the Enterer doth he direct the whole current of his will upon the sigil. Thus he continues until such time as he shall perceive his will-power to be weakening, when he protects himself from the reflex of the current by the sign of silence, and then drops his hands. So let the Mage replace the sigil upon the altar, holding the sword as usual, and thus doing let him repeat a humble prayer unto IAO:

O IAO, grant me the necessary force to complete the charging of this Talisman of Mercury; the King of whom is CARMARA Prince of whom is HAGONEL.
Now doth the Master of the Evocation remove from the sigil the restricting cord; and, holding the freed sigil in his left hand, he smites it with the flat blade of his sword; exclaiming:

By and in the Names of IAO and Ra-Hoor-Khuit, I do invoke upon thee, King CARMARA & Prince HAGONEL the power of perfect manifestation by this talisman!

He then circumambulates the circle thrice, holding the talisman in his right hand.
The First Call

I Reign Over You, Sayeth The God Of Justice,

In Power Exalted Above The Firmaments Of Wrath. In Whose

Hands The Sun Is As A Sword, And The Moon

As A Through-thrusting Fire; Which Measured Your Garments

In The Midst Of My Vestures, And Trussed You Together As

The Palms Of My Hands. Whose Seats I Garnished With

The Fire Of Gathering And Beautified Your Garments

With Admiration; To Whom I Made A Law To Govern The Holy Ones,

And Delivered You A Rod With The Ark Of Knowledge.

Moreover You Lifted Your Voices And Swore Obedience

And Faith To Him That Lives And Triumphs, Whose

Beginning Is Not Nor End Can Not Be; Which Shines

As A Flame In The Midst Of Your Palace And Reigns

Among You As The Balance Of Righteousness And Truth!

Move Therefore And Show Yourselves! Open The Mysteries

Of Your Creation! Be Friendly To Me For I Am

The Servant Of Your God A True Worshiper Of The Highest!
The Second Call

Can The Wings Of The Winds Understand Your Voices


Have Framed In The Depths Of My Jaws; Whom I Have Prepared

As Cups For A Wedding, Or As Flowers

In Their Beauty For The Chamber Of Righteousness. Stronger Are

Your Feet Than The Barren Stone, And Mightier Are

Your Voices Than The Manifold Winds. For You Are Become

A Building Such As Is Not, Except In The Mind Of The All-Powerful.

Arise, Saith The First, Move Therefor Unto His Servant!

Show Youselves In Power And Make Me A Strong Seething,

For I Am Of Him That Lives Forever!
Evocation of that which Rules Over
the Ensigns of Creation

First proclaim: Galethog!

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, CARMARA,³ And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, Who, in this Heptarchical Doctrine, at Blessed Uriel his hand, didst receive the golden rod of government, and measuring and the chair of dignity, and doctrine: And didst appear first, to us, adorned with a Triple Diadem, in a long purple robe: Who said to Dee, at Mortlake: I minister the strength of God unto thee: Likewise, thou said, These Mysteries hath God, lastly, and of his great mercies, granted unto thee. Thou shalt be glutted, yea filled, yea thou shalt swell, and be puffed up, with the perfect knowledge of God’s mysteries in his mercies. And who said, This Art, is to the further understanding of all sciences, that are past, present, or yet to come. And, Immediately, thou didst say unto Dee: Kings there are in Nature, with Nature, and above Nature: Thou art Dignified. And who said, concerning the use of these Tables: This is but the first step: Neither shalt thou practice them in vain. And, said thou, generally of God’s mercies and graces on Apollonius decreed and bestowed: What so ever thou shalt speak, do or work, shall be profitable, and acceptable; and the end, shall be good. Therefore, in the Name of the King of Kings, the Lord of Hosts, the Lord Adonai, and of all things visible, and Invisible: O right Noble King CARMARA, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye’s Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen. COME, O right Noble King CARMARA, he who hast said: “These mysteries hath God lastly, of his great mercies, granted unto thee.”, I say COME. Amen.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

O Noble Prince, HAGONEL,⁴ and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, To whose commandment the Sons of Light, and their Sons are subject: and are thy Servants. To whose Power, The Operation of the Earth is subject. Who art the First of the Twelve: and whose seal, is called Barees and this it is. At whose Commandment, are the Kings, Noble men, and Princes of Nature. Who art Primus et Quartus Hagonel: Who by the seven of the seven, (which are the Sons of Æternity) dost work marvels, amongst the People of the Earth: And hast said to me, that, I also, By the same, thy servants, should work marvels. O Noble Hagonel, who arte Minister, to the Triple crowned King CARMARA: And, notwithstanding, art prince over these 42 Angels, whose Names and characters are here presented.

³ Appears as a man, clad in a long purple robe with a triple crown of gold.
⁴ All Princes appear as men with red robes; Hagonel is shorter than the others.
Therefore, in the Name of my Lord Adonai, and for his honor, and glory, to be advanced by my faithful Service, I require thee O Noble Prince, HAGONEL, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, HAGONEL, he who hast said: "The creatures subject unto me shall be known to you", I say COME. Amen.
THE FIRST CONJURATION

I invoke and move thee, 0 thou, king CARMARA & prince HAGONEL: and being exalted above ye in the power of the Divine One, I say unto thee, Obey! in the names:

Thaaoth
Galaas
Gethog
Horlon
Innon
Aaoth
Galethog

these Angles of Brightness that are the seven inward powers of God; known to none but God. And by these names that are the angels of the Seal of God’s Truth!

I invoke thee and conjure thee king CARMARA & prince HAGONEL! And being exalted above ye in the power of the Divine One, I say unto thee, Obey! in the name of him who spake and it was, to whom all creatures and things obey. Moreover I, whom God made in the likeness of God, who is the creator according to his living breath, stir thee up in the name which is the voice of wonder of the mighty God, EL, strong and unspeakable:

O thou king CARMARA & prince HAGONEL, I say unto thee, obey, in the name of him who spake and it was; and in every one of the names of God! Moreover in the names of God’s archangels on the outermost heptagon of the Sigillum Dei Aemeth:

Zaphkiel
Zadkiet
Cmumael
Raphael
Haniel
Michael
Gabriel

I stir thee up; and in our strength I say, Obey! 0 thou King CARMARA & Prince HAGONEL: appear unto this servant of the Divine in a moment; appear in the mystic mirror in the likeness of a man; and visit me in peace.

And in the name ineffable and hidden God, whose true word for Light hath seven letters:

ARARITA

I say, Obey!
Whose mighty sound being exalted in power the pillars are divided,
the winds of the firmament groan aloud; fire burns not;
the earth moves in earthquakes; and all things
of the house of heaven and earth, and the dwelling-place
of darkness are as earthquakes, and are in torment,
and are confounded in thunder. Come therefore, 0 spirit HAGONEL.
in a moment: let thy dwelling-place be empty,
apply unto me the secrets of Truth, and obey my power.
Come forth, visit me in peace,
appear unto my eyes; be friendly:
Obey the living breath!
For I stir thee up in the name of the God of Truth who liveth forever,
Deus.
Obey the living breath, therefore, continually unto the end, as my thoughts:
appear to my eyes: be friendly: speaking secrets of Truth
in voice and in understanding!

THE SECOND CONJURATION

I invoke thee, and move thee, and stir thee up 0 thou king CARMARA & prince HAGONEL:
appear unto my eyes in the mystic mirror in the likeness of a man
in the names and by the holy names of God from the mysterious table of 49 squares:

SAAIEME
BTZKASE
HEIDENE
DEIMO.A
IMEGCBBE
ILAOIVN
IHRLAA

At the Ending of the Night: At the Limits of Light:
Tho-oth stood before the unborn ones of time.
Then was formulated the Universe.
The birth of Wisdom and Intelligence.
Then came the Gods thereof: The Aeons of the bornless beyond.
The establishment of a hierarchy.
Then there was the Voice vibrated. The power of speech.
Then there was the Name declared, which distinguishes all things.
At the Threshold of the Entrance, between the Universe and the Infinite; Hidden Knowledge.
In the Sign of the Enterer stood Thoth.
As before him the Aeons were proclaimed; Spirits of the air, time itself.
In Breath he did vibrate them: In symbols he did record them; the Wisdom of the written word.
O PRINCE HAGONEL, obey thy creation
Come thou forth; appear unto my eyes; visit me in peace,
be friendly; come forth in the 24th of a moment; obey my power, speaking the secrets of
Truth in voice and in understanding!
THE CONSTRAINT

I stir thee up, O thou king CARMARA & prince HAGONEL, in all things that are the names of glory and power of God’s Great Kings:

Come forth immediately, let Thy dwelling-place be empty; apply thyself unto the secret truth and obey my power: appear unto my eyes, visit me in peace, speaking the secrets of truth in voice and understanding.

I stir thee up and move thee, O Prince HAGONEL, in all the names that I have said, and I add these one and six names wherein Solomon, the lord of the secret wisdom, placed the spirits of the Shemhamphorash in a vessel, Adonai Preyai Tetragrammaton Anapahexton Inessenfatoal Pathtomon Itemon

Appear in this mystic mirror; obey in all things my power.

And as thou art he that obeys not and comes not I shall be in thy power, O God Most High that liveth for ever, who is the creator of all things in six days, and in my power in the name Primeumaton that ruleth over the palaces of heaven, Curse Thee, and destroy thy seat, joy and power; and I bind thee in the depth of Abaddon, to remain until the day of judgment whose end cannot be. And I bind thee in the fire of sulphur mingled with poison and the seas of fire and sulphur: come forth, therefore, obey my power and appear in this mirror.

Therefore come forth in the name of the Holy Ones: Adni Zabaoth and Adonai Amioran. Come! for I am Adonai who stir thee up.
A POTENT INVOCATION OF HIS KING

O thou great powerful KING CARMARA, who reigneth exalted in power over the Ensigns of Creation, I invoke and move thee in the name of the true God, and in God of whom thou art one of his seven lamps: and in the ensign of thy creation: and in the mighty name of God:

Iehevohe Tetragrammaton, who cast thee down from Heaven, thou and the angels of Lucifer, the Light Bringer; and in all the names of the mighty God who is the creator of Heaven and Earth, and the dwelling of darkness, and all things and in their power and brightness; and in the name Primeumatton who reigns over the palaces of Heaven.

Bring forth, I say, thyself and the PRINCE HAGONEL; bring him forth instantly, let his dwelling be empty until he visit us in peace; speaking the secrets of truth; until he obey my power and his creation in the power of Ra-Hoor-Khuit, who sits on the Throne of Ra to dispose of all things; heaven, firmament, earth, and the dwelling of darkness.

A GENERAL CURSE
A BINDING AGAINST ALL SPIRITS THAT REBEL

O thou wicked king CARMARA & prince HAGONEL, that obeyed not, because I made a law and invoked the names of the glorious and ineffable God of Truth, the creator of all, and thou obeyest not the mighty sounds that I make: therefore I curse thee in the depth of Abaddion to remain until the day of judgment in torment in fire and in sulphur without end, until thou appear before my will and obey my power.

Come, therefore, instantly within the mystic mirror, in and by the name of the King Carmara and by his Prince Hagonel.

Come! Come! for it is the Lord of Lords Adonai, that stirreth thee up.

THE CONJOURATION OF THE FIRE

I stir thee up, O thou fire, in him who is thy Creator and of all creatures. Torment, burn and immolate the king CARMARA & prince HAGONEL whose end cannot be, I judge thee in judgment and in extreme justice, O king CARMARA & prince HAGONEL, because thou art he that obeyeth not my power, and obeyeth not that law which the Lord God made, and obeyeth not the Mighty Sounds and the Living Breath which I invoke, and which I send: Come forth!
I, who am the Servant of the Same Most High governor, Lord God, the powerful, lehovohe, I who am exalted in power, and am mighty in his power above ye, O thou who comest not giving obedience and faith to him that liveth and triumpheth. Therefore I say the judgment: I curse thee and destroy the names CARMARA and HAGONEL and the seal HAGONEL which I have placed in this dwelling of poison and I burn thee in fire whose end cannot be, and I cast thee down unto the seas of torment, out of which thou shall not rise: until thou come to my eyes: visit me in peace this moment: be friendly within the obsidian mirror and in the likeness of a man not unto terror of the sons of men the creatures or all things on the face of the earth. Obey my power, like reasoning creatures; obey the living breath, the law which I speak.

THE GREATER CURSE

Hearken to me, O ye Heavens! O thou king CARMARA & prince HAGONEL because thou art the disobedient one who is wicked and appearest not, speaking the secrets of truth according to the living breath: I, exalted in the power of God, the All-powerful, the centre of the circle, The powerful God who liveth, whose end cannot be, lehovohe Tetragrammaton, the only creator of heaven, earth, and dwelling of darkness and all that is in their palaces; who disposeth in secret wisdom of all things in darkness and in light: I Curse thee and cast thee down and destroy thy seat, joy, and power, and I bind thee in the depths of Abaddon, to remain until the day of judgment whose end cannot be, I say, unto the seas of fire and sulphur which I have prepared for the wicked spirits that obey not; the sons of iniquity. Let the company of heaven curse thee! Let the sun, moon, all the stars curse thee!

Let the light and all the Holy Ones of Heaven curse thee unto the burning flame that liveth for ever, and unto the torment unspeakable! And even as thy name and seal, which I have put in this dwelling of poison, shall be in torment among creatures of sulphur and bitter sting, burning in fire of earth, in the name lehovohe and exalted in power in these three names, Tetragrammaton, Anaphaxeton, and Primeumat, I cast thee down, O wicked king CARMARA & prince HAGONEL unto the seas of fire and sulphur, which are prepared for the wicked spirits that obey not, the sons of iniquity, to remain until the day of judgment; let the Mercies of God forget thee; let the face of God forget the faces of king CARMARA & prince HAGONEL who will not see light: let God forget, I say that shall be the balance of justice over the sons of living breath and death and the world, by fire.

By the seal of the secret wisdom of Solomon thou art called! Obey the mighty sounds! obey the living breath of the voice of the Lord!
THE ADDRESS UNTO THE SPIRIT ON HIS COMING

[awaiting a form to appear in the mirror; once it is identified, address the form...]

Behold! I confound thee as thou art he that obeys not! Behold the mysteries of the seal of Solomon which I bring forth unto thy power and presence! Behold the creator, the centre of the circle of the living breath; he that is exalted in the power of God and shall not see unto the terror: he that powerfully invoketh and stirreth thee up unto visible appearance: he, the lord of thy governments whose Name is called Octinomos.

Obey, therefore, my power as a reasoning creature in the name of the Lord.

By the holy word GALETHOG, be ever ready and dwelling in thy Talisman that thou assist me in my calling of the Kings and Princes of the Heptarchy. Empower their Talismans as I direct and constrain them to obey my commands. And together with them, help me to seek a stronger union with the beloved for the greater glory of the ineffable God.

THE WELCOME UNTO THE SPIRIT DIGNITY

I am he that is looking with gladness upon thee, O thou king CARMARA & prince HAGONEL beautiful and praiseworthy! with gladness I say, because thou art called in him who is creator of Heaven and Earth and the dwelling of darkness, and of all things that are in their palaces, and because thou art the servant of obedience.

In these the power by which thou art obedient to the living breath, I bind thee to remain visible to my eyes in power and presence as the servant of fealty in the mirror until I say “Return unto thy dwelling” until the living breath of the voice of the Lord is according to the law which shall be given unto thee.

THE LICENSE TO THE SPIRIT THAT HE MAY DEPART

O thou king CARMARA & prince HAGONEL because thou art the servant of fealty and obedience, and because thou art he that obeyeth my power and thy creation; therefore I say Return unto thy dwelling, obey the law which I have made, without terror to the sons of men, creatures and all things upon the surface of the earth.

Return therefore I say, and be thou as stewards of time; come forth in a moment, even as servants that hearken to the voice of the Lord; in the moment in which I invoke thee and stir thee up and move thee in the mysteries of the secret wisdom of the Creator!

Return unto thy dwelling place in pleasure: let there be the mercies of God upon thee: be friendly in continuing; whose long continuance shall be comforters unto all creatures. Amen.
Praxis
Evocation of the Kings & Princes
of the Ensigns of Creation

First proclaim: Galethog!

Sol

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, BOBOGEL, and by what Name elsessoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, The Distributing, giving and bestowing of Wisdom, and Science: The Teaching of True Philosophy, true understanding of all learning, grounded upon wisdom: with the Excellencies in Nature: And of many other great Mysteries, marvelously available, and Necessary to the advancing of the Glory, of our Lord Adonai. And who said to me, in respect of these Mysteries attaining Apollonius, Apollonius, Apollonius, at length, but not too late.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BOBOGEL, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and sensible eye’s Judgment: in a godly, and friendly manner, to my comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BOBOGEL, he who hast said: "It's not too late to learn", I say COME.
Amen.

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5 Appears in black velvet coat, wearing hose with velvet upper stocks and overlaid with gold lace. He has a black velvet cap with a feather in it and a cape hangs from his shoulders. A purse hangs from his neck and he wears a sash from which hangs a sword, as well as slippers and bloomers.
The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

O Noble Prince, BORNOGO, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, The altering of the Corruption of Nature, into perfection: The knowledge of metals. And Generally the Princely ministering to the right Noble and Mighty King BOBOGEL, in his government of Distributing, giving and bestowing of Wisdom, science, True Philosophy, and true understanding of all learning grounded upon Wisdom: and of other very many his Peculiar Royal Properties. And who said to me, What thou desirest in me shall be fulfilled.

Therefore, in the Name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BORNOGO, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME. O Noble Prince, BORNOGO, who hast said: "What thou desirest in me shall be fulfilled", I say COME. Amen.

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6 Appears in a red robe with a gold circlet about his head.
The Ensign of Luna

First proclaim: **Galethog!**

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**King BLVMAZA**

\emph{He appeared not yet, by that name.}

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**Prince BRALGES**

-- Who saydst \textsuperscript{to us} The Creatures liuing in thy Dominion, are subject to thy powre: whose subjects are invisible: and which \textsuperscript{to my seer} appeared like little smokes, without any forme, Whose seale of gouernment is this:

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Who saydst, Beholde, I am come, I will teache thé, Names without Numbers: The Creatures subject unto me, shall be known unto you, Therfore, In &c.

[These are alternate entities for Monday as Carmara and Hagonel are also assigned to Monday; as well as ruling over the entire Heptarchy.]
Mars

First proclaim: Galethog!

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, BABALEL,⁷ And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, disposition, and Kingly Office, doth appertain thee; Who art King in Waters: mighty and wonderful in waters: Whose power is in the bowels of the waters; whose royal person with thy noble Prince BEFAFES, and his 42 Ministers, The Triple Crowned King CARMARA bad me use to the glory, praise, and honor of him, which created you all, to the laude and praise of his Majesty.

Therefore, in the name of the Lord Adonai, the Bornless One and the Star of Force and Fire: O right Noble King BABALEL, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye’s Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BABALEL, he who hast said: "Glorify, praise and honor God", I say COME. Amen.

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⁷ Appears with a crown of gold; a long whitish robe with a very white left arm sleeve and a black right arm sleeve.
The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

O Noble Prince, BEFAFES, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, who art Prince of the Seas: thy power is upon the waters. Thou drowdest Pharaoh: and hast destroyed the wicked. Thy name was known to Moses. Thou livedst in Israel: who hast measured the waters: who wast with King Salomon: and also long after that with Scotus: but not known to him by thy true name: for he called the Mares. And since thou wast with none: Except, when, thou preservedst me, from the power of the wicked: and wast with me in extremity. Thou wast with me thoroughly. Who, of the Egyptians, hast been called OBELISON: in respect of thy pleasant deliverance. And by that Name, to me known; and of me noted in record, to be the noble and courteous OBELISON; Whose noble ministers, are of very great power, dignity and authority. As some in the measuring of the motions of the waters, and saltiness of the seas; in giving good success in battles, reducing ships, and all manner of vessels, that float upon the seas. To some, all the fishes, and monsters of the seas, yea, all, that liveth therein, are well known: And generally, are the distributors of God’s judgments upon the waters that cover the Earth. Other do beautify Nature in her Composition. The rest are distributors and deliverers of the treasures, and unknown substances of the Seas. Thou, O Noble Prince BEFAFES, hadst me use thee, in the Name of GOD.

Therefore, in the Name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BEFAFES, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BEFAFES, he who hast said: "Use me in the name of God", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]

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8 Appears in a long red robe and crcket of gold on his head; a golden girdle with Befafes written on it.
Mercury

First proclaim: Galethog!

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, BNASPOL, and by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, To whom, the Earth with her bowels, and secrets whatsoever are delivered: and hast said to me, heretofore, What thou art; there, I may know. Thou art great, but, (as thou, truly didst confess,) He in whom thou art, is greater than thou:

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BNASPOL, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye’s Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BNASPOL, he who hast said: "He in whom thou art is greater than thou", I say COME. Amen.

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9 Appears in a red robe and a crown on his head.
The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

O Noble Prince, BLISDON, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, Unto whom, the keys of the mysteries of the Earth, are delivered. Whose 42 ministers are Angels, that govern under thee. All which, thy Mighty King BNASPOL bad me use: and affirmed, that they are, and shall be at my Commandment:

Therefore, In the name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BLISDON, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BLISDON, he who hast said: "To me the keys of the mysteries of the earth are delivered", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]

\[footnote{10}{Appears in a robe of many colors with a circlet of gold on his head.} \]
O puissant, and right Noble King, BYNEPOR, And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, upon the distribution, and participation of whose exalted most especial and glorified power, resteth only and dependeth, the general state and condition of all things. Whose sanctification glory and renown, although it had beginning, yet can it not either have ending. He that measureth said, and thou wast the End of his workmanship. Thou art like him, and of him: yet not as partaking or adherent, but distinct in one degree. When he came, Thou wast magnified by his coming; and art sanctified, world without end.

Vita Suprema, Vita Superior, Vita Infima tuis sunt mensurata manibus.¹¹

Notwithstanding, thou art not of thy self; neither is thy power thine own. Magnified be his Name. Thou art in all; And all hath some being by the: Yet thy power is nothing, in respect of His power, which hath sent thee. Thou beginnest new worlds, new people, new kings, and new knowledge of a new government; and hast said to me: Thou shalt work marvelous, marvelously, by my workmanship, in the Highest.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BYNEPOR, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye’s Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BYNEPOR, he who has said: "Thou shalt work marvels by my workmanship in the Highest", I say COME. Amen.

¹¹ Translated as: The highest life, The best life, The least life is measured in your hands.
The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

O Noble Prince, BVTMONO, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, Who art life and breath in living creatures. All things live by thee: the Image of One excepted. All the kinds of beasts of the Earth, dost thou endue with life. Thy seal is their glory. Of God, thou art sanctified; and thou rejoyceth. The living, the end, and beginning of all beasts, thou knowest: and by sufferance, thou disposest them.

Therefore, in the name of the Lord Adonai, And for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BVTMONO, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BVTMONO, he who hast said: "O God, thou art sanctified: and thou rejoicest", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]

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12 Appears in a red robe with the golden circlet on his head.
Venus

First proclaim: Galethog!

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, BALIGON, And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, Who canst distribute, and bestow at pleasure, all that whatsoever can be wrought in ærial actions; who hast the government of thy self perfectly, as a mystery known unto thy self. Who didst advertise me of this stone, and holy receptacle; both needful to be had; and also didst direct me to the taking of it; being presently, and in a few minutes of time, brought to my sight, (from the secret of the depths, where it was hid, in the uttermost part, of the Roman possession); which stone, thou warnest me, that no mortal hand but mine own, should touch; and saidst unto me: Thou shalt prevail with it, with Kings, and with all the creatures of the world, whose beauty in virtue shall be more worth then the kingdoms of the Earth. For the which purposes here rehearsed, and other partly now to be exercised, and enjoyed; and partly hereafter, more abundantly (as the Lord God of Hosts shall dispose); and also because thou thyself art governor of the 42, thy mighty, faithful and obedient ministers.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BALIGON, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye’s Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BALIGON, he who hast said: "Come, let us seek the works of God", I say COME. Amen.

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13 Baligon is Carmara.
The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

[Bagenol is likely a pseudonym for Hagonel and uses his seal.]

O Noble Prince, BAGENOL, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee.

In the name of the Lord Adonai, and for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BAGENOL, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BAGENOL, he who hast said: "By me you shall work marvels", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]
Saturn

First proclaim: Galethog!

The General and Common Exordium, and Conclusion appertaining to the Heptarchical King Inviting

O puissant, and right Noble King, BNAPSEN, And by what Name elsesoever, thou art called, or mayest truly and duly be called: To Whose peculiar Government, Charge, Disposition, and Kingly Office, doth appertain thee, who hast said to me, that by thee, I shall cast out the power of all wicked spirits; and that by thee I shall or may know the doings, and practices of evil men; and more than may be spoken or uttered to man.

Therefore, in the name of the Lord Adonai, the Bornless One and Star of Force and Fire: O right Noble King BNAPSEN, Come, Now, and Appear, with thy Prince, and his Ministers, and Subject, to my perfect, and Sensible eye’s Judgment: in a godly, and friendly manner, to my Comfort and help, for the advancing of the Honor and Glory of our Almighty GOD, by my service: As much as by thy Wisdom and Power, in thy proper Kingly office, and Government, I may be helped, and enabled unto: Amen.

COME, O right Noble King BNAPSEN, he who hast said: ', "By me you shall cast out wicked spirits"' I say COME. Amen.

The General and Common Exordium, and Conclusion, appertaining to the Heptarchical Prince Inviting

O Noble Prince, BRORGES, and by what Name elsesoever, thou art Called, or mayest truly, and duly be called: To whose peculiar Government, Charge, Disposition, Office, and Princely Dignity doth appertain thee, who, being the Prince, chief minister and Governor under the right puissant BNAPSEN, didst appear in most terrible manner, with fiery flaming streams, and saidist: I am the Gate of Death. And through the Glory of God, I smite the houses of the impious.

\textsuperscript{14} Appears in red apparel and under his clothes are four red flames.
Therefore, in the name of the Lord Adonai, And for his honor, and Glory, to be advanced by my faithful Service, I require thee O Noble Prince, BRORGES, to COME presently, and to show thy self, to my perfect and Sensible eye’s Judgment, with thy Ministers, servants and subjects; to my comfort, and help, in Wisdom, and Power, according to the property of thy Noble Office: COME, O Noble Prince, BRORGES, he who hast said: "I know the door of death", I say COME. Amen.

[Proceed with either talisman consecration and/or evocation.]
Evocation of the Elemental Spirits

Sigillum Dei Aemeth

The angels of the SDA seem to be about getting information on the Enochian system itself.

The numbers sum to 440, which is the value of the Hebrew word for Death ( הגה). Michael completed the presentation of the outer ring by displaying a number "1", surrounded by many concentric circles. Adding this 1 as a colel, brings the total of the numbers presented to 441, which by Hebrew gematria, is the numeration of the word "Ameth," ( the word that animates the Golem and means ‘truth’. The letters of the word Aemeth spell the word ‘Truth;’ the force of this Sagittarian Manifestation; telling us that life itself is the truth and that we are ‘dead’ without this truth.

And they also represent three of the four elements: \( \nabla \) (א), \( \Delta \) ( ו) & \( \nabla \) ( ד). These three elements are the preparation for receiving the Divine Fire that brings spiritual enlightenment, \( \nabla \) ( מ), or the holy \( \Delta \).

Secret Holy Names

He who cries aloud in the place of desolation

He who is the 1st true creator, the horned one

He who burns up iniquity without equal

He whose name is unchangeable from what it was

AIR

WATER

EARTH

FIRE
The Great Kings

\[ \text{V\text{\textstraightr}} \] He whose voice seems to have wings \hspace{2cm} \text{AIR} \\
\[ \text{\textstraightr}\text{\textstraightr}} \] He whose hands are toward the East \hspace{2cm} \text{WATER} \\
\[ \text{\textstraightr}\text{\textstraightr} \] He who solidifies the past \hspace{2cm} \text{EARTH} \\
\[ \text{\textstraightr}\text{\textstraightr} \] He who is first to receive the flames \hspace{2cm} \text{FIRE}

For each of the above that belongs to the Air Tablet, use the 1\textsuperscript{st} and then the 3\textsuperscript{rd} Calls.

For each of the above that belongs to the Fire Tablet, use the 1\textsuperscript{st} then the 6\textsuperscript{th} Calls,

For each of the above that belongs to the Water Tablet, use the 1\textsuperscript{st} then the 4\textsuperscript{th} Calls.

For each of the above that belongs to the Earth Tablet, use the 1\textsuperscript{st} then the 5\textsuperscript{th} Calls.
The Elemental Kings

One should first explore the Elemental Spirits; calling on the Kings of the Elementals.

For the Salamanders, the King’s name is Notus and his seal is △ (the Alchemical symbol of Fire). Notus appears as a man in his twenties or thirties dressed in red or orange garments and armour bearing a sword. His hair is the gold of the summer sun. He has the power to bring great change to any particular issue.

For the Undines, the King’s name is Zephyrus and his seal is ▽ (the Alchemical symbol of Water). He appears as a middle aged man in sea green garments bearing a cup. His hair is russet red, the color of autumn. He rules all issues of love and healing; as well as Initiation.

For the Sylphs, the King’s name is Eurius and his seal is △ (the Alchemical symbol of Air). He appears as a pale youth with light colored hair, dressed in yellow garments and holding a wand. He rules over all academic affairs and dreams.

For the Gnomes, the King’s name us Boreas and his seal is ▽ (the Alchemical symbol of Earth). He appears as an old man with dark grey hair; streaked with black and wearing a brown or black robe. He rules over prosperity and fertility.

Levi’s Prayer of Elementals (Gnomes) is read for the element of Earth and the Pantacle

O Invisible King Who, taking the Earth for Foundation, didst hollow its depths to fill them with Thy Almighty Power. Thou Whose Name shaketh the Arches of the World! Thou who causeth the Seven Metals to flow through the veins of the rocks! King of the Seven Lights! Rewarder of the subterranean Workers! Lead us into the desirable Air and into the Realm of Splendor. We watch and we labor unceasingly, we seek and we hope, by the twelve stones of the Holy City, by the buried Talismans, by the Axis of the Lodestone which passes through the center of the Earth. O Lord, O Lord, O Lord! Have pity upon those who suffer. Expand our hearts, detach and upraise our minds, enlarge our natures. O stability and Motion! O Darkness veiled in Brilliance! O Day clothed in night! O Master who never dost withhold the wages of Thy Workmen! O Silver Whiteness! O Golden Splendor! O Crown of Living and Melodious Diamond! Thou who wearest the Heavens on Thy Finger like a ring of Sapphire! Thou who hidest beneath the Earth in the Kingdom of Gems, the marvelous Seed of the Stars! Live, reign, and be Thou the Eternal Dispenser of the Treasures whereof Thou hast made us the Warders! Amen.

Levi’s Prayer of Elementals (Sylphs) is read for the element of Air and the Knife

Spirit of Life, Spirit of Wisdom whose breath giveth forth and withdraweth the form of all living things; Thou, before whom the Life of Beings is but a shadow which changeth, and a vapor which passeth; thou who mountest upon the clouds, and who walketh upon the wings of the wind; Thou who breathed forth, and endless Space is peopled; thou who drawest in Thy breath and all that cometh from Thee returneth unto Thee; ceaseless Movement in Eternal Stability, Be Thou eternally blessed! We praise Thee and we bless Thee in the changing Empire of created Light, of Shades, of reflections, and of Images and we aspire without cessation unto Thy immutable and imperishable brilliance. Let the Ray of Thine Intelligence and the warmth of Thy Love penetrate even unto us; then that which is volatile shall be fixed, the shadow shall be a body, the Spirit of Air shall be a soul, the dream shall be a thought. And no longer shall we be swept away by the Tempest, but we shall hold the bridles of the Winged Steeds of Dawn, and we shall direct the course
Levi's Prayer of Elementals (Undines) is read for the element of Water and the Cup

Dread King of the Sea, who hast the Keys of the floodgates of heaven and who enclosethe subterranean Waters in the cavernous hollows of Earth; King of the Deluge and of the Rains of Spring; thou who openest the sources of Rivers and of Fountains; Thou who commandest moisture, which is like the blood of the Earth, to become the sap of plants: We adore Thee and we invoke Thee! Speak Thou unto us Thy inconstant and changeful creatures in the great Tempests of the Sea, and we shall tremble before Thee. Speak unto us also in the murmur of limpid waters, and we shall desire Thy love. O Vastness wherein all the Rivers of Being seek to lose themselves, which renew themselves ever in Thee. O Ocean of infinite perfections! O Height which reflectest Thyself in the Depth! O Depth which exhalatest Thyself in the Height! Lead s into Immortality through sacrifice, that we may be found worthy one day to offer unto Thee the Water, the Blood, and the Tears, for the remission of Sins! Amen.

Levi's Prayer of Elementals (Salamanders) is read for the element of Fire and the Wand

Immortal, Eternal, Ineffable and Uncreated Father of All, borne upon the chariot of Worlds, which ever roll in ceaseless motion; Ruler over the Ethereal Vastness, where the Throne of Thy Power is upraised, from the summit of which Thine eyes behold all, the Thy pure and Holy ears hear all, hear Thou Thy children, whom thou hast loved since before the Ages began. Thy Majesty Golden, Vast and Eternal, shineth above the Heaven of Stars! Above them are Thou exalted, O Thou Flashing Fire! There Thou illuminateth all things with Thine insupportable Glory, whence flow the ceaseless streams f splendor which nourisheth Thine Infinite Spirit. This Infinite Spirit nourisheth all, and maketh that inexhaustible treasure of generation which ever encompasseth Thee, replete with the numberless forms wherewith Thou hast filled it from the beginning. From this Spirit arise those most Holy Kings, who surround thy Throne and who compose Thy court. O Universal Father! One and Alone! Father alike of Immortals and of mortals! Thou hast created Powers marvelously like unto Thy thought Eternal and unto Thy venerable Essence. Thou has established them above the Angels who announce Thy Will to the World. Lastly, Thou hast created us third in rank within our Elemental Empire! There our continual exercise is to praise and to adore Thy desires! There we ceaselessly burn with Eternal Aspiration unto Thee! O Father! O Mother of Mothers, O Archetype Eternal of Maternity and of Love! O Son, the flower of all Sons! O form of all forms, Soul, Spirit, harmony and Numeral of all Things! Amen.
**Certain Evocations of the Elemental Angels**

*The Angels of Medicine*

These are the names of the sixteen good angels who are most skilled and powerful in medicine and in the curing of diseases. Also shown are the sixteen cacodaemons who can inflict diseases, etc.

<table>
<thead>
<tr>
<th>Quarter</th>
<th>God Name</th>
<th>Lesser Angels</th>
<th>Cacodaemons</th>
<th>God Names Reversed</th>
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<tr>
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This is the invitation to the four good angels of the East, who are most skilled and powerful in medicine and the cure of diseases.

Precede with Calls as proscribed in the Elemental Tablets
O you Angels of Light, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names \( \text{IDOIGO} \) and \( \text{ARDZA} \), I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, \( \text{IDOIGO} \) and \( \text{ARDZA} \), to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

\( \text{IDOIGO} \) and \( \text{ARDZA} \)

Amen

This is the invitation to the four good angels of the South, who are most skilled and powerful in medicine and the cure of diseases.

O you Angels of Light, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names \( \text{ANGPOI} \) and \( \text{VNNAX} \), I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, \( \text{ANGPOI} \) and \( \text{VNNAX} \), to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

\( \text{ANGPOI} \) and \( \text{VNNAX} \)

Amen
This is the invitation to the four good angels of the West, who are most skilled and powerful in medicine and the cure of diseases

O you Angels of Light ΑΧΗ, ΧΗΚΗ, ΧΗΤΗ, ΧΗΡΗ, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names ΛΧΧΑ and ΛΧΒΛ, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, ΛΧΧΑ and ΛΧΒΛ, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

ΛΧΧΑ and ΛΧΒΛ

Amen

This is the invitation to the four good angels of the North, who are most skilled and powerful in medicine and the cure of diseases

O you Angels of Light ΛΧΣΣ, ΧΣΨ, ΧΨΛ, ΧΨΡ, dwelling the eastern part of the Universe, powerful in the administering of the strong and healthy medicine of God and in the dispensing of cures: In the Name of the omnipotent, living and true God, IAO, I Apollonius, by the grace of God of the seven Celestial Heavens, and through the reverence and obedience which you owe to the same, our God and through these, the divine and mystical Names ΛΧΣΣ and ΛΧΒΛ, I vehemently and faithfully require of you, one and all to come before me, I beseech you, at whatever moment of time I wish for the duration of my natural life. I summon you by the names of God, ΛΧΣΣ and ΛΧΒΛ, to perform, to accomplish, and to complete all my requests, abundantly, excellently, thoroughly, pleasantly, abundantly and perfectly, in any and all things, through the peculiar strength and power of your office and ministry.

Through the Sacrosanct Names of God

ΛΧΣΣ and ΛΧΒΛ

Amen
The Angels of Precious Stones

These are the names of the sixteen good angels who are powerful & learned in the finding, collection, use, and virtues of metals, and in the coagulations and powers of jewels.

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<tr>
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<th>Cacodaemons</th>
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This is the invitation of the four good angels of the East who are powerful and learned in metals and jewels

Precede with Calls as proscribed in the Elemental Tablets
O you Angels of Light, Faithful in the Ministry of PAN, the ‘All-Begetter,’ LLav, Ωμδ, ΕΣΩ, ΛΛΛ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names LLACZA and PALAM, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, LLACZA and PALAM, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God

LLACZA and PALAM

Amen

This is the invitation of the four good angels of the South who are powerful and learned in metals and jewels

O you Angels of Light, Faithful in the Ministry of PAN, the ‘All-Begetter,’ LLav, Ωμδ, ΕΣΩ, ΛΛΛ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names LLACZA and PALAM, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, LLACZA and PALAM, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God

LLACZA and PALAM

Amen
This is the invitation of the four good angels of the West who are powerful and learned in metals and jewels

O you Angels of Light, Faithful in the Ministry of PAN, the ‘All-Begetter,’ Ἐξηθ, Ἐπηθ, Ἐπηθ, Ἐπηθ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names ΝΕΛΑΠΡ and ΛΕΤΝΥ, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, ΝΕΛΑΠΡ and ΛΕΤΝΥ, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God ΝΕΛΑΠΡ and ΛΕΤΝΥ

Amen

This is the invitation of the four good angels of the North who are powerful and learned in metals and jewels

O you Angels of Light, Faithful in the Ministry of PAN, the ‘All-Begetter,’ Ἐξηθ, Ἐπηθ, Ἐπηθ, Ἐπηθ, lords in the eastern part of the Universe, and who (out of the peculiar gifts and dispensations of PAN) are powerful and learned in the lore of ore-veins, the finding of metal and treasure hoards, the uses and virtues of metals, the coagulation and magickal properties of jewels, the places where metals and jewels are gathered, as well as their natures, properties, virtues, and uses, both secret and arcane: I Apollonius, the humble and devoted servant of the omnipotent, living and true God, IAO, through the inevitable power that is known to the same, our God, in these mystical Names ΝΕΛΑΠΡ and ΛΕΤΝΥ, to whom you owe reverence and obedience, I vehemently and confidently require of you, one and all, that through the whole of my remaining life at whatever time I wish, you come and appear before me, benignly, placidly, visibly, and pleasantly, and be favorable unto me. I beseech thee, one and all, to complete and to make perfect all my petitions for intended deeds, most swiftly, manifestly, certainly, immaculately, and plentifully. Yet I bind myself by this condition, that all my demands, totally or for the most part, be mindful of your peculiar skills, strengths, faculties, and powers over metal and jewels. By speaking the divine Names, ΝΕΛΑΠΡ and ΛΕΤΝΥ, I call and command you, one and all.

Through the speaking of the holy and mystical Names of God ΝΕΛΑΠΡ and ΛΕΤΝΥ

Amen
THE ANGELS OF TRANSFORMATION

These are the names of the sixteen good angels who are powerful and learned in Transformation; also shown are the names of the sixteen cacodemons

<table>
<thead>
<tr>
<th>Quarter</th>
<th>God Name</th>
<th>Lesser Angels</th>
<th>Cacodaemons</th>
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This is the invitation of the four good angels of the East, who are learned and powerful in Transformation

Precede with Calls as proscribed in the Elemental Tablets
O you four good and true Angels of God (the Bornless One), אונאוכרוסבשא, whole in the Eastern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God, IAO. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): אונאוכרוסבשא and אונאוכרוסבשא. I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: אונאוכרוסבשא and אונאוכרוסבשא.

Through these sacred and mystical Names of God
אונאוכרוסבשא and אונאוכרוסבשא
AMEN

This is the invitation of the four good angels of the South, who are learned and powerful in Transformation

O you four good and true Angels of God (the Bornless One), אונאוכרוסבשא, whole in the Southern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): אונאוכרוסבשא and אונאוכרוסבשא. I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: אונאוכרוסבשא and אונאוכרוסבשא.

Through these sacred and mystical Names of God
אונאוכרוסבשא and אונאוכרוסבשא
AMEN
This is the invitation of the four good angels of the West, who are learned and powerful in Transformation

O you four good and true Angels of God (the Bornless One), ΩΩΩΩ ΩΩΩΩ, whole in the Western part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): ΦΦΦΦ and ΨΨΨΨ. I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: ΦΦΦΦ and ΨΨΨΨ.

Through these sacred and mystical Names of God
ΦΦΦΦ and ΨΨΨΨ
AMEN

This is the invitation of the four good angels of the North, who are learned and powerful in Transformation

O you four good and true Angels of God (the Bornless One), ΔΔΔΔ ΔΔΔΔ, whole in the Northern part of the world, who received of God in your creation the singular strength, true knowledge, and perfect absolute power of Transformations your duty and office, that you might impart and make manifest unto men (as preordained by the same, our God) this true knowledge and perfect power, to the praise, honor and glory of God. Therefore, I, Apollonius, the devoted servant of the same, our God and Creator, truly, diligently, and faithfully desiring to praise, honor and glorify in God, do vehemently demand and confidently beseech you, one and all, to bring to pass and amplify amongst men this your aforementioned true knowledge, through these mystical Names of God (pre-eminently and predominantly peculiar to you): ΑΑΑΑ and ΒΒΒΒ. I, Apollonius, demand that you appear benignly, placidly, and visibly to me, at whatever moment in time I should choose, for all the remaining time of my life, and moreover, I demand that you deign to be friendly and favorable unto me. I, Apollonius, demand that you (one and all), immediately and without delay, perfectly accomplish, manifestly discharge, plainly complete, and abundantly make perfect each and every one of my petitions, by whatever means necessary, that concern or respect your skill, knowledge and power of Transformation, no matter when I shall require it of you, through these Names of God, here rehearsed: ΑΑΑΑ and ΒΒΒΒ.

Through these sacred and mystical Names of God
ΑΑΑΑ and ΒΒΒΒ
AMEN
**THE ANGELS OF THE FOUR ELEMENTS**

*These are the names of the sixteen good angels who liveth in and knoweth the quality and use of all four elements; also shown are the names of the sixteen cacodaemons*

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*This is the invitation to the four good angels of the East, each of whom knows all the creatures living in one element and their use*

Precede with Calls as proscribed in the Elemental Tablets
O you Angels of God, flowing with truth & goodness, I call you, ACCA, who rule in the Eastern part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ACCA, bright angel that liveth in the Air of the East, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious NPAT, who liveth in Water of the East, who truly knoweth its quality and use; And you, O distinguished OTOI, who liveth in the Earth of the East, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, PMOX, shining angel of God, who liveth in the most secret Fire of the East, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, ACCA and NPAT, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, ACCA and NPAT, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God

ACCA and NPAT

AMEN

This is the invitation to the four good angels of the South, each of whom knows all the creatures living in one element and their use

O you Angels of God, flowing with truth & goodness, I call you, MSAL, who rule in the Southern part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, MSAL, bright angel that liveth in the Air of the South, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious IABA, who liveth in Water of the South, who truly knoweth its quality and use; And you, O distinguished OTOI, who liveth in the Earth of the South, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, STIM, shining angel of God, who liveth in the most secret Fire of the South, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Eastern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, MSAL and IABA, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear
conspicuous and visible to me in a goodly form. And through these holy Names of God, Ὀῷλεσία and ̇ΑΛΟΙ, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God ὈWei and ΑΝΠ AMEN

This is the invitation to the four good angels of the West, each of whom knows all the creatures living in one element and their use

O you Angels of God, flowing with truth & goodness, I call you, ἌΩΟΡΖ ἩΣΩΣ ΧΩΜ ΣΗΚ, who rule in the Western part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ἌΩΟΡΖ, bright angel that liveth in the Air of the West, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious ΧΩΜ, who liveth in Water of the West, who truly knoweth its quality and use; And you, O distinguished ΞΩΜ, who liveth in Earth of the West, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, ΣΗΚ, shining angel of God, who liveth in the most secret Fire of the West, and who hath plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Western part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, AOVRRZ and ALOAI, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, AOVRRZ and ALOIA, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God ἘΛΑΟ and ΣΗΚ AMEN
This is the invitation to the four good angels of the North, each of whom knows all the creatures living in one element and their use

O you Angels of God, flowing with truth & goodness, I call you, ADRE SISP PALI ACAR, who rule in the Northern part of the world; so that each one of you, out of the four great elements or sources of the world might wield the duty or office peculiar to him, and his unique skill, knowledge, power, and authority: O you, ADRE, bright angel that liveth in the Air of the North, you who hath vision of all its diverse qualities and who perfectly perceives what uses God created in them for Man; And you, O illustrious SISP, who liveth in Water of the North, who truly knoweth its quality and use; And you, O distinguished PALI, who liveth in the Earth of the North, you who knoweth exactly its varied qualities and to what uses it was created by our God; And finally, ACAR, shining angel of God, who liveth in the most secret Fire of the North, and who hat plentiful knowledge of its efficacy and vital properties; O All of you, faithful to God and ministers of our Creator, you who dwelleth in the Northern part of the world, you who knoweth the arcane secrets of the four elements, conceded, assigned, and deputed to you by our omnipotent Creator, and who, to the praise, honor and glory of God and out of your great charity toward the human race art able to impart and make manifest these great things and (by the approval of God) bring forth those things that are asked of you. Therefore, I, Apollonius, a Lover and Seeker for these secrets (to the praise, honor and glory of our God), in the Name of the same, our God and Creator, I humbly supplicate you, one and all. And through these holy Names of God, RZIONR and NRZFM, I require and confidently petition that, at whatever time of my future life (from this very hour) that I should call or summon one, any, or all of you, you appear conspicuous and visible to me in a goodly form. And through these holy Names of God, AOVRRZ and ALOIA, I require that you benignly consent, clearly discharge, lovingly fulfill, and perfectly make perfect, each and every one of my petitions (respecting and concerning your aforementioned unique offices, knowledge, and power), satisfyingly, satisfactorily, abundantly, and perfectly. Amen.

Through these reverend and mystical Names of God

\begin{align*}
\text{RZIONR} \quad \text{and} \quad \text{NRZFM}
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AMEN
THE ANGELS OF NATURAL SUBSTANCES

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*These Are the names of the sixteen good angels who are most powerful and skilled in the mixing together of natural substances (Commixtionibus Naturarum)*

Precede with Calls as proscribed in the Elemental Tablets
This is the invitation to the four good Angels of the East who are powerful and learned in the mixing together of natural substances

O you four father & truthful Ministers of the Lord Adonai CPGX PCXG CXPC XPSP, who are in the Eastern part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, ERZLA, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, ERZLA, that you will come to me and appear visibly and personally, and deight to be bryndly and favorable unto me. I require that you discharge, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehr of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and disposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

\[\text{ERZLA}\]

Amen

This is the invitation to the four good Angels of the South who are powerful and learned in the mixing together of natural substances

O you four father & truthful Ministers of the Lord Adonai VLPX LPXV PXVL XLPX, who are in the Southern part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, VLPX, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, VLPX, that you will come to me and appear visibly and personally, and deight to be bryndly and favorable unto me. I require that you discharge, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehr of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and disposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

\[\text{VLPX}\]

Amen
This is the invitation to the four good Angels of the West who are powerful and learned in the mixing together of natural substances

O you four faithfull & truthful Ministers of the Lord Adonai, who are in the Western part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, that you will come to me and appear visibly and personally, and deight to be breindly and favorable unto me. I require that you discharge, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehr of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and disposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

Amen

This is the invitation to the four good Angels of the North who are powerful and learned in the mixing together of natural substances

O you four faithfull & truthful Ministers of the Lord Adonai, who are in the Northern part of the world, and are powerful and skilled in the mixing together of natural substances: I, Apollonius, devoted servant to the same, our Creator, and through the omnipotence of the same, our creator, and through this mystical Name of our God, humbly require, and vehemently petition from you, one and all, that at whatever time of my future life that I invoke or call your name, through this mystic Name of God, that you will come to me and appear visibly and personally, and deight to be breindly and favorable unto me. I require that you discharge, implement, and make perfect, benignly, abundantly, plainly and perfectly any and all of my petitions concerning the mixing togehr of natural substances and other natural secrets, which our Creator hath committed to your understanding, intelligence and disposition and, as it were, appointed you as His officers and ministers. Amen.

Through this Holy and Mystical Name of God

Amen
THE ANGELS OF TRANSPORTATION

*These are the sixteen good angels who are powerful in transporting from place to place. (In Locali Mutatione)*

<table>
<thead>
<tr>
<th>Quarter</th>
<th>Ruling Lesser Angel</th>
<th>Lesser Angels</th>
<th>Letter from the Cross</th>
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</thead>
<tbody>
<tr>
<td>East</td>
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<tr>
<td>South</td>
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<td>West</td>
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<tr>
<td>North</td>
<td>ءاء</td>
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</tbody>
</table>

Precede with Calls as proscribed in the Elemental Tablets
This is the invitation to the four good angels of the East, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O Ὄπιν, Ὄπις, Ὄπιτα & Ὄπις, who rule uniquely in the Eastern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, ᾿Εὐπετα, I humbly require and vehemently petition you, one and all, that whatever further time of my life that I call or invoke you through the Name of God, ᾿Εὐπετα, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory.

Through this mystical Name of God ᾿Εὐπετα
Amen

This is the invitation to the four good angels of the South, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O Ὄπιν, Ὄπις, Ὄπιτα & Ὄπις, who rule uniquely in the Southern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, ᾿Εὐπετα, I humbly require and vehemently petition you, one and all, that whatever further time of my life that I call or invoke you through the Name of God, ᾿Εὐπετα, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory. Amen.

Through this mystical Name of God ᾿Εὐπετα
Amen
This is the invitation to the four good angels of the West, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O TDIM DIMT IMTD & MTDI, who rule uniquely in the Western part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, ATDIM, I humbly require and vehemently petition you, one and all, that whatever further time of my life that I call or invoke you through the Name of God, ATDIM, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory. Amen.

Through this mystical Name of God

ATDIM

Amen

This is the invitation to the four good angels of the North, who are powerful in transporting from place to place

O you four faithful & noble Angels & Ministers of the Logos, O ANAA NAAA AAAN & AANA, who rule uniquely in the Northern part of the world and whom our Creator has provided and given the skill, strength, and power to be able to transport or transfer any man or thing from one place to another, without injury, harm, offence, or damnation to that man or thing, whether the transference is near or far: I, Apollonius, humble and devoted servant of the Star of Force and Fire, our Creator, through the Reverent Majesty of the same God, our Creator, and through this divine and mystical Name, AANAA, I humbly require and vehemently petition you, one and all, that whatever further time of my life that I call or invoke you through the Name of God, AANAA, that you come benignly and peacefully, and appear visibly and personally to me and that you deign to be friendly and favorable to me. I require that you discharge, implement and make perfect, goodly, truly, abundantly, and perfectly, each and every one of my petitions, past and future, concerning local motion, transporting from place to place and my other secrets which you were uniquely conceded and committed the authority and disposition by our God, to His praise, honor an glory. Amen.

Through this mystical Name of God

AANAA

Amen
THE ANGELS OF THE MECHANICAL ARTS

These are the names of the sixteen good angels who are skilled and powerful in the mechanical Arts.

<table>
<thead>
<tr>
<th>Quarter</th>
<th>Ruling Lesser Angel</th>
<th>Lesser Angels</th>
<th>Letter from the Cross</th>
</tr>
</thead>
<tbody>
<tr>
<td>East</td>
<td>ΕΛΟΒΕ</td>
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<td>South</td>
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<tr>
<td>West</td>
<td>ΩΗΛΟΒ</td>
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<td>North</td>
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<td>ΩΗΛΟΒ</td>
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</tr>
</tbody>
</table>

Precede with Calls as proscribed in the Elemental Tablets

This is the invitation to the four good Angels of the East, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, ΕΛΟΒΕ ΕΛΟΒΕ ΕΛΟΒΕ ΕΛΟΒΕ & ΕΛΟΒΕ, who are in the Eastern part of the world, and who hast by our God been charged and committed with His ministry to practice, impart, teach and communicate perfect skill in all arts mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of
the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward to those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this holy and mystical Name of God, ☩️✈️✈️✈️, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each or all of you through this Name of God, ☩️✈️✈️✈️, that you immediately come to me and appear to me, benignly, peacefully, personally and visibly, and that you be friendly and favorable unto me, and that you discharge, implement, and make perfect immediately, truly, abundantly, manifestly, and perfectly all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments.

Through this mystical Name of God

✩✈️✈️✈️

Amen

This is the invitation to the four good Angels of he South, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, ☩️✈️✈️✈️ & ☩️✈️✈️✈️, who are in the Southern part of the world, and who hast by our God been charged and committed with Hi ministry to practice, impart, teach and communicate perfect skill in all arts mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward to those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this holy and mystical Name of God, ☩️✈️✈️✈️, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each or all of you through this Name of God, ☩️✈️✈️✈️, that you immediately come to me and appear to me, benignly, peacefully, personally and visibly, and that you be friendly and favorable unto me, and that you discharge, implement, and make perfect immediately, truly, abundantly, manifestly, and perfectly all of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments.

Through this mystical Name of God

✩✈️✈️✈️

Amen
This is the invitation to the four good Angels of he West, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, $\text{MA}$ $\text{AG}$ $\text{LA}$ $\text{GM}$ & $\text{LM}$ $\text{AG}$, who are in the Western part of the world, and who hast by our God been charged and committed with His ministry to practice, impart, teach and communicate perfect skill in all arts mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward to those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this holy and mystical Name of God, $\text{PM}$ $\text{AG}$ $\text{L}$, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each or all of you through this Name of God, $\text{PM}$ $\text{AG}$ $\text{L}$, that you immediately come to me and appear to me, benignly, peacefully, personally and visibly, and that you be friendly and favorable unto me, and that you discharge, implement, and make perfect immediately, truly, abundantly, manifestly, and perfectly all and of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments.

Through this mystical Name of God

$\text{PM}$ $\text{AG}$ $\text{L}$

Amen

This is the invitation to the four good Angels of he North, who are skilled and powerful in the Mechanical Arts

O you four holy & truthful Ministers of the Star of Force and Fire, our Creator, $\text{PS}$ $\text{AC}$ $\text{SA}$ $\text{CP}$ & $\text{CS}$ $\text{PA}$ $\text{SP}$, who are in the Northern part of the world, and who hast by our God been charged and committed with His ministry to practice, impart, teach and communicate perfect skill in all arts mechanical, to the praise, honor, and glory of our God, I, Apollonius, the Initiated and marked servant of the Star of Force and Fire, faithfully, prudently, and powerfully desiring to be devout, (to the solace and reward to those good men who are of the Elect, but to the shame and confusion of those evil men who are the enemies of the Star of Force and Fire), do humbly require and vehemently petition from all of you, named above, through the omnipotent wisdom of the same Star of Force and Fire, and through this holy and mystical Name of God, $\text{PP}$ $\text{SA}$ $\text{CP}$, that at whatever time in the future of my entire life, that I would call you by name or invoke any, each or all of you through this Name of God, $\text{PP}$ $\text{SA}$ $\text{CP}$, that you immediately come to me and appear to me, benignly, peacefully, personally and visibly, and that you be friendly and favorable unto me, and that you discharge, implement, and make perfect immediately, truly, abundantly, manifestly, and perfectly all and of my petitions concerning the Arts Mechanical as well as other mechanical conclusions or experiments.

Through this mystical Name of God

$\text{PP}$ $\text{SA}$ $\text{CP}$

Amen
THE ANGELS OF SECRET DISCOVERY

These are the names of the sixteen good angels who are skilled and powerful in the discovering the secrets of all men

<table>
<thead>
<tr>
<th>Quarter</th>
<th>Ruling Lesser Angel</th>
<th>Lesser Angels</th>
<th>Letter from the Cross</th>
</tr>
</thead>
<tbody>
<tr>
<td>East</td>
<td>G1 G2G3</td>
<td>G1 G2G3</td>
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<tr>
<td>South</td>
<td>G3 G4G5</td>
<td>G4G3G5</td>
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<tr>
<td>West</td>
<td>G5G6G7</td>
<td>G5G6G7</td>
<td>7</td>
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</tr>
<tr>
<td>North</td>
<td>G7G8G9</td>
<td>G8G9G7</td>
<td>8</td>
</tr>
</tbody>
</table>

Precede with Calls as proscribed in the Elemental Tablets
This is the invitation to the four good angels of the East, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, ΓΕΩΝ ΓΕΩΝ ΓΕΩΝ ΓΕΩΝ, who dwell in the Eastern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελέμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name ΟΓΣΩ, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, ΗΣΟΓ, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God

ΟΓΣΩ

Amen

This is the invitation to the four good angels of the South, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, ΙΑΩΜ ΙΑΩΜ ΙΑΩΜ ΙΑΩΜ, who dwell in the Southern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελέμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name ΙΩΣΩ, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, ΗΙΩΣΩ, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God

ΙΩΣΩ

Amen
This is the invitation to the four good angels of the West, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, Ḫ.allocate ʼrück ʼrück & Ḫ.allocate ʼrück, who dwell in the Western part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελεμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name Ḫ.allocate ʼrück, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, Ḫ.allocate ʼrück, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God Ḫ.allocate ʼrück

Amen

This is the invitation to the four good angels of the North, who are skilled and powerful in the discovery of the secrets of men

O you four wise truthful angels of the Star of Force and Fire, and ministers of our Creator: O you, Ḫ.allocate ʼrück Ḫ.allocate ʼrück Ḫ.allocate ʼrück & Ḫ.allocate ʼrück, who dwell in the Northern part of the world, and whom the same, our God, hath assigned and bestowed the great and special office of discovering and understanding the secrets of men of whatever degree, state or condition. I, Apollonius, the devoted servant of the Star of Force and Fire, a careful investigator, but by no means curious of the secret endeavors, acts and events of any type of man (good or evil) unless it might be necessary for the good of Θελεμα and/or my Country for me to see, understand, and discover, do humbly require and vehemently petition from you, one and all, through the Star of Force and Fire, and through this mystical Name Ḫ.allocate ʼrück, that, at whatever time of my future life that I should call or invoke any or all of you through the Name of God, Ḫ.allocate ʼrück, that you come to me immediately, benignly, and peacefully, and that you appear to me personally and visibly, and that you discharge, implement, and make perfect, truthfully, abundantly, and perfectly, all of my petitions (to be done by one, any or all of you) concerning the secrets of any men, regardless of state and condition.

Through this holy and mystical Name of God Ḫ.allocate ʼrück

Amen
EVOCATION OF THE SENIORS

INVITATION TO THE SIX SENIORS OF THE EAST

First, recite the Third Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, 𒈗𒈪𒈪, 𒌉𒈮𒈮, 𒈡𒈲𒈲, 𒈢𒀕𒈲𒈲, 𒈣𒈵𒈲𒈲, 𒈥𒈻𒈲𒈲, through the divine Name by which you are particularly bound, the angelic Name 𒈠𒈲𒈲𒈲, I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God 𒈠𒈲𒈲𒈲

𒈠𒈮𒈲 He whose voice is low  AIR Mars
𒈡𒈲𒈲 He who frequents the ways  AIR Jupiter
𒈢𒈲𒈲 He who is in his place  AIR Venus
𒈣𒈲𒈲 He who listens  AIR Mercury
𒈤𒈲𒈲 He who has a son  AIR Moon
𒈥𒈲𒈲 He who is like nothing else  AIR Saturn

The Calvary Cross Angels

Derived from the vertical and horizontal axis of the Calvary Cross in each sub-quadrant of the Elemental Tablet.

Use 3rd Call

𒈠𒈹𒈲 He who sits on the Holy Throne; Air of Air
𒈢𒈲𒈲 He who protects; Air of Air

Use 3rd & 7th Call

𒈠𒈶𒈲 He who is first to precipitate; Water of Air
He who is on the path; Water of Air
Use 3rd & 8th Call

He who is within and among you; Earth of Air
He who is, but also is not; Earth of Air
Use 3rd & 9th Call

He who beautifies; Fire of Air
He who is from a succession; Fire of Air

Archangels & Kerubim
The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over.
The Archangels are derived from the same 4 letters and have and \ caret (the first letter of 天花 from the Tablet of Union) prefixed before it; they control the Kerubim. These angels are characterized by pairs of opposing forces, such as: expansion and contraction, attraction and repulsion, solidification and dispersion. They seek a balance between such dual forces.

For Archangels, use 1st Call and follow with 2nd Call. For all Angels of the Air of Air sub-quadrant, use the 3rd Call only. For the other three sub-quadrants, follow the 3rd Call with: 7th Call for Water of Air; 8th Call for Earth of Air; 9th Call for Fire of Air.

<table>
<thead>
<tr>
<th>Archangels</th>
<th>Kerubim</th>
<th>Elemental Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>ㄉㄝㄕㄈ</td>
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</tr>
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<td>ㄉㄝㄕㄞ</td>
<td>ㄉㄝㄌㄕㄞ ㄌㄝㄌㄕㄞ ㄌㄝㄕㄞ ㄉㄝㄌㄕㄞ</td>
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<td>ㄉㄝㄌㄕㄞ ㄌㄝㄕㄞ ㄌㄝㄕㄞ ㄉㄝㄌㄕㄞ</td>
<td>Earth of Air</td>
</tr>
<tr>
<td>ㄉㄝㄕㄞ</td>
<td>ㄉㄝㄌㄕㄞ ㄌㄝㄕㄞ ㄌㄝㄕㄞ ㄉㄝㄌㄕㄞ</td>
<td>Fire of Air</td>
</tr>
</tbody>
</table>

The Lesser Angels & Ruling Lesser Angels
The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding \ caret (for the first row), 陔 (for the second row), 𣢑 (for the third row) and \ caret (for the fourth row), respectively (from the remaining letters from 天花 of the Table of Union; not used for the naming of the Archangels). These angels assist in purifications. They can help free one from illusion, diseases, ignorance and other karmic afflictions by an occult process of sublimation.

For all Angels of the Air sub-quadrant, use 3rd Call only. For the Ruling Lesser Angels, use the 1st Call and follow with the 2nd and 3rd Calls. For the Lesser Angels, use the 3rd Call first and follow with 7th Call for Water of Air; 8th Call for Earth of Air; 9th Call for Fire of Air.
<table>
<thead>
<tr>
<th>Ruling Lesser Angels</th>
<th>Lesser Angels</th>
<th>Ruling Lesser Angels</th>
<th>Lesser Angels</th>
</tr>
</thead>
<tbody>
<tr>
<td>Air Sub-Quadrant</td>
<td></td>
<td>Water Sub-Quadrant</td>
<td></td>
</tr>
<tr>
<td>ΓθΒΨΩ</td>
<td>ΓθΩΨ</td>
<td>ΓθΛΝΩ</td>
<td>ΛΝΩ</td>
</tr>
<tr>
<td>ΩΘΩΩ</td>
<td>ΩΘΩΩ</td>
<td>ΩΘΛΒΩ</td>
<td>ΩΘΛΒΩ</td>
</tr>
<tr>
<td>ΣΘΔΣΩ</td>
<td>ΣΘΔΣΩ</td>
<td>ΣΘΛΒΩ</td>
<td>ΣΘΛΒΩ</td>
</tr>
<tr>
<td>Earth Sub-Quadrant</td>
<td>Fire Sub-Quadrant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ΓΛΕΩΣ</td>
<td>ΓΛΕΩΣ</td>
<td>ΓΛΒΒΣ</td>
<td>ΓΛΒΒΣ</td>
</tr>
<tr>
<td>δΕΒΣΩ</td>
<td>δΕΒΣΩ</td>
<td>δΕΛΒΩ</td>
<td>δΕΛΒΩ</td>
</tr>
<tr>
<td>ΣΛΕΣΩ</td>
<td>ΣΛΕΣΩ</td>
<td>ΣΛΛΩ</td>
<td>ΣΛΛΩ</td>
</tr>
<tr>
<td>ΩΛΘΩΩ</td>
<td>ΩΛΘΩΩ</td>
<td>ΩΛΛΩ</td>
<td>ΩΛΛΩ</td>
</tr>
</tbody>
</table>

**Cacodaemons**

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. 7 (from ⁰⁷ of the Tablet of Union) is affixed before each of these sets.

<table>
<thead>
<tr>
<th>Air Sub-Quadrant</th>
<th>Water Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>TBP</td>
<td>TD1</td>
</tr>
<tr>
<td>TL</td>
<td>TN1</td>
</tr>
<tr>
<td>ΤΠΩ</td>
<td>ΤΠΛ</td>
</tr>
<tr>
<td>TΦ</td>
<td>TDX</td>
</tr>
<tr>
<td>Earth Sub-Quadrant</td>
<td>Fire Sub-Quadrant</td>
</tr>
<tr>
<td>TΝΩ</td>
<td>TEL</td>
</tr>
<tr>
<td>TΩΦ</td>
<td>TDB</td>
</tr>
<tr>
<td>ΤΩΩ</td>
<td>ΤΩΛ</td>
</tr>
<tr>
<td>TΛΩ</td>
<td>TDE</td>
</tr>
<tr>
<td>TΩΩ</td>
<td>TDC</td>
</tr>
</tbody>
</table>
INVITATION TO THE SIX SENIORS OF THE SOUTH

First, recite the Sixth Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, through the divine Name by which you are particularly bound, the angelic Name, I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, and specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God

| ALNDVOD   | He who will serve herein  | FIRE   | Moon |
| AAPDOCE   | He whose name remains the same | FIRE   | Venus |
| ARINNAP   | He who protects with a sword | FIRE   | Saturn |
| AAETPIO   | He who seeks his place    | FIRE   | Mars  |
| ADOEOET   | He who sings like a bird  | FIRE   | Jupiter |
| ANODOIN   | He who is open to others  | FIRE   | Mercury |

The Calvary Cross Angels

Use 1st & 16th Calls

NOALMR       He who is first to bring about torment; Air of FIRE
OLOAG        He who makes nothing; Air of FIRE

Use 1st & 17th Call

VADALI       He who has the Secret Truth; Water of FIRE
OBAUA        He who has half of truth; Water of FIRE
Use 1\textsuperscript{st} & 18\textsuperscript{th} Call

UOLXDO He whose name is Annihilation; Earth of FIRE

SIODA He who is eternal; Earth of FIRE

Use 6\textsuperscript{th} Call

RZIONR He who is in the waters of the Sun; Fire of FIRE

NRZFM He who visits here six times; Fire of FIRE

Archangels & Kerubim

The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have and $\sqrt{}$ (the first letter of $\sqrt{\text{BLOO}}$ from the Tablet of Union) prefixed before it; they control the Kerubim. These angels are characterized by their desire to purify human nature. The seek purification by fire of all the lower human character traits.

For all Angels of the Fire of Fire sub-Quadrant, use 6\textsuperscript{th} Call only. For the three remaining Archangels use 1\textsuperscript{st} and 2\textsuperscript{nd} Calls only. For the three sets of remaining Kerubim, use 1st Call and follow with: 16\textsuperscript{th} Call for Air of Fire; 17\textsuperscript{th} Call for Water of Fire; 18\textsuperscript{th} Call for Earth of Fire.

<table>
<thead>
<tr>
<th>Archangels</th>
<th>Kerubim</th>
<th>Elemental Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>$\text{VLOO}$</td>
<td>$\text{LOXX XOUL OLXL OXLX}$</td>
<td>Air of Fire</td>
</tr>
<tr>
<td>$\text{VDOO}$</td>
<td>$\text{DOXX XDXX XDXX}$</td>
<td>Water of Fire</td>
</tr>
<tr>
<td>$\text{VNOO}$</td>
<td>$\text{NOOB ONOB BNOB}$</td>
<td>Earth of Fire</td>
</tr>
<tr>
<td>$\text{VPOO}$</td>
<td>$\text{POPP POPP POPP}$</td>
<td>Fire of Fire</td>
</tr>
</tbody>
</table>
The Lesser Angels & Ruling Lesser Angels

The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding \( I \) (for the first row), \( T \) (for the second row), \( O \) (for the third row) and \( M \) (for the fourth row), respectively (from the remaining letters from \( \sqrt{IV\cdot\mathcal{L}} \) of the Table of Union; not used for the naming of the Archangels). These angels assist in transmutations. They can help to disperse the lower elements of the human nature, such as egotism, fear, hate, pride and so on.

For all Angels of the Fire of Fire sub-Quadrant and for all Lesser Angels, use 6\(^{th}\) Call only. For all other Ruling Lesser Angels, use 1\(^{st}\) then 6\(^{th}\) Calls.

<table>
<thead>
<tr>
<th>Ruling Lesser Angels</th>
<th>Lesser Angels</th>
<th>Ruling Lesser Angels</th>
<th>Lesser Angels</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Air Sub-Quadrant</strong></td>
<td></td>
<td><strong>Water Sub-Quadrant</strong></td>
<td></td>
</tr>
<tr>
<td>7LOE3</td>
<td>7LOE3</td>
<td>7LOE3</td>
<td>7LOE3</td>
</tr>
<tr>
<td>6AVV</td>
<td>6AVV</td>
<td>6AVV</td>
<td>6AVV</td>
</tr>
<tr>
<td>6T1LT</td>
<td>6T1LT</td>
<td>6T1LT</td>
<td>6T1LT</td>
</tr>
<tr>
<td>6E7IE</td>
<td>6E7IE</td>
<td>6E7IE</td>
<td>6E7IE</td>
</tr>
<tr>
<td><strong>Earth Sub-Quadrant</strong></td>
<td></td>
<td><strong>Fire Sub-Quadrant</strong></td>
<td></td>
</tr>
<tr>
<td>7L333</td>
<td>7L333</td>
<td>7L333</td>
<td>7L333</td>
</tr>
<tr>
<td>6XUE</td>
<td>6XUE</td>
<td>6XUE</td>
<td>6XUE</td>
</tr>
<tr>
<td>6L1OP</td>
<td>6L1OP</td>
<td>6L1OP</td>
<td>6L1OP</td>
</tr>
<tr>
<td>6E6E</td>
<td>6E6E</td>
<td>6E6E</td>
<td>6E6E</td>
</tr>
</tbody>
</table>
Cacodaemons
The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. V (from VULEX of the Tablet of Union) is affixed before each of these sets.

<table>
<thead>
<tr>
<th>Air Sub-Quadrant</th>
<th>Water Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>VLQ</td>
<td>VEX</td>
</tr>
<tr>
<td>VUV</td>
<td>VU</td>
</tr>
<tr>
<td>VUB</td>
<td>VU</td>
</tr>
<tr>
<td>VEB</td>
<td>VBE</td>
</tr>
<tr>
<td>Water Sub-Quadrant</td>
<td>Fire Sub-Quadrant</td>
</tr>
<tr>
<td>VLQ</td>
<td>VEX</td>
</tr>
<tr>
<td>VUV</td>
<td>VU</td>
</tr>
<tr>
<td>VUB</td>
<td>VU</td>
</tr>
<tr>
<td>VEB</td>
<td>VBE</td>
</tr>
</tbody>
</table>

INVITATION TO THE SIX SENIORS OF THE WEST

First, recite the Fourth Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, LSRAHPM, SAIINOU, LAVAZRP, SLGAIK H, LIGDISA, SOAIXNT, through the divine Name by which you are particularly bound, the angelic Name SYLXVLC, I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, ane specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen
Through the sacred Name of God SYLXVLC
LAOAXRP  He who is first in arrogance  WATER  Moon
SONIZNT  He who has the saving water  WATER  Mercury
LSRAHPM  He who slays  WATER  Mars
SLGAIOL  He who made the spirit  WATER  Venus
LIGDISA  He who has no head  WATER  Saturn
SAINOV  He who has a temple  WATER  Jupiter

The Calvary Cross Angels

Use 4th & 10th Calls

OBGOTA  He who is like a garland; Air of Water
AABCO  He who is bent over; Air of Water

Use 4th Call

NELAPR  He who must have his way; Water of Water
OMEBB  He who knows; Water of Water

Use 4th & 11th Call

MALADI  He who shoots arrows; Earth of Water
OLAAD  He who created birds; Earth of Water

Use 4th & 12th Calls

IAAASD  He who is in truth; Fire of Water
ATAPA  He who bears a likeness; Fire of Water

Archangels & Kerubim
The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have ⚜️ (the first letter of ⚜️HKOMA from the Tablet of Union) prefixed before it; they control the Kerubim. These Angels are characterized by motion. They desire continual movement and flux and seek change in all things.
For all Angels of the Water of Water Sub-Quadrant, use 4th Call only. For all other Archangels, use 1st and 2nd Calls only. For the remaining Kerubim, use the 4th Call, followed by: the 10th Call for Air of Water; the 11th Call for Earth of Water; the 12th Call for Fire of Water.

Archangel   Kerubim   Elemental Sub-Quadrant

ETAAD      TAAD AADT ADTA DTAA   Air of Water
ETDIM      TDIM DIMT IMTD MTDI   Water of Water
HMAGL      MAGL AGLM GLMA LMAG   Earth of Water
HNLRX      NLRX LRXN RXNL XNLR   Fire of Water

The Lesser Angels & Ruling Lesser Angels
The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding E (for the first row), L (for the second row), E (for the third row) and X (for the fourth row), respectively (from the remaining letters from ☼ELX of the Table of Union; not used for the naming of the Archangels). These Angels assist in polarizations. They can help make needed changes in one’s character or life-style, and can orient one to a better future.

For all Angels of the Water of Water Sub-Quadrant, use the 4th Call only. For all other Ruling Lesser Angels, use 1st, 3rd and 4th Calls. For all other Lesser Angels, use the 4th Call followed by: 10th Call for Air of Water; 11th Call for Water of Water; 12th Call for Fire of Water.

Ruling Lesser Angels  Lesser Angels  Ruling Lesser Angels  Lesser Angels

Air Sub-Quadrant  Water Sub-Quadrant  Earth Sub-Quadrant  Fire Sub-Quadrant

Air Sub-Quadrant  Water Sub-Quadrant  Earth Sub-Quadrant  Fire Sub-Quadrant
Cacodaemons

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. (from \(\text{KEL}\)) of the Tablet of Union) is affixed before each of these sets.

<table>
<thead>
<tr>
<th>Air Sub-Quadrant</th>
<th>Water Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>(\text{H}X)</td>
<td>(\text{O}L)</td>
</tr>
<tr>
<td>(\text{O}X)</td>
<td>(\text{O}L)</td>
</tr>
<tr>
<td>(\text{O}T)</td>
<td>(\text{O}T)</td>
</tr>
<tr>
<td>(\text{O}F)</td>
<td>(\text{O}F)</td>
</tr>
<tr>
<td>(\text{O}P)</td>
<td>(\text{O}P)</td>
</tr>
</tbody>
</table>

Earth Sub-Quadrant

<table>
<thead>
<tr>
<th>Fire Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>(\text{H}X)</td>
</tr>
<tr>
<td>(\text{O}L)</td>
</tr>
<tr>
<td>(\text{O}T)</td>
</tr>
<tr>
<td>(\text{O}F)</td>
</tr>
<tr>
<td>(\text{O}P)</td>
</tr>
</tbody>
</table>

INVITATION TO THE SIX SENIORS OF THE NORTH

First, recite the Fifth Call.

You six Seniors of the East, Powerful and Faithful to the omnipotent God of our ministry, in the name of the same God IAO, I say to you, \(\text{LAIDROM, AKZINO, LZINOPO, ALHKTGA, LHIANSA, AKMBIKV}\), through the divine Name by which you are particularly bound, the angelic Name \(\text{IKZHHKAL}\), I, Apollonius, a faithful servant of the Star of Force and Fire, amicably, earnestly, and confidently demand and beseech you to appear placidly, affably, and favorably before me, immediately and without delay, and henceforth at any time I wish, through all the remaining journey of my life, I beseech all of you, some of you, or whichever of you I name, united or divided, to grant all my petitions, ane specially grant me Knowledge and Judgment in human affairs, and in all other things that are assigned to your Office and Ministry and that are accomplished by you, one and many. I command you to appear, to perform, and to complete, goodly, plainly, intelligibly, and perfectly, according to your Virtue, Power, and Office, and according to the capacity of your Ministry, entrusted and committed to you by the Star of Force and Fire.

Amen

Through the sacred Name of God

\(\text{IKZHHKAL}\)
<table>
<thead>
<tr>
<th>Name</th>
<th>Meaning</th>
<th>Element</th>
<th>Planet</th>
</tr>
</thead>
<tbody>
<tr>
<td>LAIDROM</td>
<td>He who knows the secrets of truth</td>
<td>EARTH</td>
<td>Mars</td>
</tr>
<tr>
<td>ALHCTGA</td>
<td>He who is most like a spirit</td>
<td>EARTH</td>
<td>Venus</td>
</tr>
<tr>
<td>AHMLICV</td>
<td>He who is most ancient</td>
<td>EARTH</td>
<td>Mercury</td>
</tr>
<tr>
<td>ACZINOR</td>
<td>He who is from the dark waters</td>
<td>EARTH</td>
<td>Jupiter</td>
</tr>
<tr>
<td>LIANSA</td>
<td>He who is first in truth</td>
<td>EARTH</td>
<td>Saturn</td>
</tr>
<tr>
<td>LZINOPO</td>
<td>He who is first in the deep waters</td>
<td>EARTH</td>
<td>Moon</td>
</tr>
</tbody>
</table>

**The Calvary Cross Angels**

Use 5th Call

<table>
<thead>
<tr>
<th>Name</th>
<th>Meaning</th>
<th>Element</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ANGPOI</td>
<td>He who divides thoughts; Air of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>VNNAX</td>
<td>He whose great name is All; Air of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>ANAEEM</td>
<td>He who is nine times obedient; Water of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>SONDN</td>
<td>He who has a kingdom; Water of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>ABALPT</td>
<td>He who stoops down; Earth of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>ARBIZ</td>
<td>He whose voice protects; Earth of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>OPMNIR</td>
<td>He who increases knowledge; Fire of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
<tr>
<td>ILPIZ</td>
<td>He whose place is the Aethyrs; Fire of EARTH</td>
<td>EARTH</td>
<td></td>
</tr>
</tbody>
</table>

Archangels & Kerubim

The Kerubim are 4 for each sub-quadrant and are derived from the top set of four letters (not in the Calvary Cross) of each sub-quadrant; by anagramizing each of these, we can derive the other three Kerubim that they rule over. The Archangels are derived from the same 4 letters and have and ☽ (the first letter of ☽ ☽ ☽ ☽ from the Tablet of Union) prefixed before it; they control the Kerubim. These Angels are characterized by their desire for manifestation. They seek to express subjective thoughts and emotions into objective forms.

All Angels of the Earth of Earth Sub-Quadrant use the 5th Call only. All other Archangels use the 1st and 2nd Calls only. All Kerubim use the 5th Call only.
<table>
<thead>
<tr>
<th>Archangel</th>
<th>Kerubim</th>
<th>Elemental Sub-Quadrant</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABOZA</td>
<td>BOZA OZAB ZABO ABOZ</td>
<td>Air of Earth</td>
</tr>
<tr>
<td>APHRA</td>
<td>PHRA HRAP RAPH APHR</td>
<td>Water of Earth</td>
</tr>
<tr>
<td>POCNC</td>
<td>OCNC CNCO NCOC COCN</td>
<td>Earth of Earth</td>
</tr>
<tr>
<td>PASMT</td>
<td>ASMT SMTA MTAS TASM</td>
<td>Fire of Earth</td>
</tr>
</tbody>
</table>

The Lesser Angels & Ruling Lesser Angels

The Lesser Angels are derived from the 4 bottom sets of four letters (not in the Calvary Cross) of each sub-quadrant. Their Ruling Lesser Angels are derived by adding $A$ (for the first row), $N$ (for the second row), $T$ (for the third row) and $A$ (for the fourth row), respectively (from the remaining letters from $\text{NANTA}$ of the Table of Union; not used for the naming of the Archangels). These Angels assist in manifestations. They can help one to express inherent inner divinity in daily life.

For all Angels of the Earth of Earth Sub-Quadrant, use 5th Call only. For all other Ruling Lesser Angels, use 1st, 3rd and 5th Calls. For all other Lesser Angels, use 5th Call followed by: 13th Call for Air of Earth; 14th Call for Water of Earth; 15th Call for Fire of Earth.

<table>
<thead>
<tr>
<th>Ruling Lesser Angels</th>
<th>Lesser Angels</th>
<th>Ruling Lesser Angels</th>
<th>Lesser Angels</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Air Sub-Quadrant</strong></td>
<td><strong>Water Sub-Quadrant</strong></td>
<td><strong>Earth Sub-Quadrant</strong></td>
<td><strong>Fire Sub-Quadrant</strong></td>
</tr>
<tr>
<td>$\text{AAIRA}$</td>
<td>$\text{AIRA}$</td>
<td>$\text{AARGG}$</td>
<td>$\text{ARGG}$</td>
</tr>
<tr>
<td>$\text{NOMMA}$</td>
<td>$\text{OMMA}$</td>
<td>$\text{NGBAL}$</td>
<td>$\text{GBAL}$</td>
</tr>
<tr>
<td>$\text{TRSNI}$</td>
<td>$\text{RSNI}$</td>
<td>$\text{TRLMH}$</td>
<td>$\text{RLMH}$</td>
</tr>
<tr>
<td>$\text{AIZNR}$</td>
<td>$\text{IZNR}$</td>
<td>$\text{AIAHL}$</td>
<td>$\text{IAH}$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Earth Sub-Quadrant</strong></th>
<th><strong>Fire Sub-Quadrant</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>$\text{AOPNA}$</td>
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**Cacodaemons**

The Cacodaemons are derived from the sets of two letters on each side, below the horizontal beam of the Calvary Cross in each subquadrant. I (from IY of the Tablet of Union) is affixed before each of these sets.

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Attributed Enochian Calls

The First Call

In Power Exalted Above The Firmaments Of Wrath. In Whose Hands The Sun Is As A Sword, And The Moon As A Through-thrusting Fire; Which Measured Your Garments With Admiration; To Whom I Made A Law To Govern The Holy Ones, And Delivered You A Rod With The Ark Of Knowledge. Moreover You Lifted Your Voices And Swore Obedience And Faith To Him That Lives And Triumphs, Whose Beginning Is Not Nor End Can Not Be; Which Shines As A Flame In The Midst Of Your Palace And Reigns Among You As The Balance Of Righteousness And Truth!

Move Therefore And Show Yourselves! Open The Mysteries Of Your Creation! Be Friendly To Me For I Am The Servant Of Your God A True Worshiper Of The Highest!
The Second Call

Can The Wings Of The Winds Understand Your Voices
Have Framed In The Depths Of My Jaws; Whom I Have Prepared
As Cups For A Wedding, Or As Flowers
In Their Beauty For The Chamber Of Righteousness. Stronger Are
Your Feet Than The Barren Stone, And Mightier Are
Your Voices Than The Manifold Winds. For You Are Become
A Building Such As Is Not, Except In The Mind Of The All-Powerful.
Arise, Saith The First, Move Therefor Unto His Servant!
Show Yourselves In Power And Make Me A Strong Seething,
For I Am Of Him That Lives Forever!

The Third Call

Behold, Says Your God, I Am A Circle On Whose Hands
Stand 12 Kingdoms. Six Are The Seats
Of Living Breath; The Rest Are As Sharp Sickles Or
The Horns Of Death, Wherein The Creatures Of Earth
Are And Are Not Except My Hands, Which Sleep
And Shall Rise. In The Beginning I Made You Stewards
And Placed You In Seats 12 Of Government, Giving Unto
Every One Of You Power Successively Over 456,
The True Ages Of Time, To The Intent That, From Your Highest Vessels
And The Corners Of Your Governments You Might Work My Power:
Pouring Down The Fires Of Life And Increase Continually
Upon The Earth. Thus You Are Become The Skirts Of Justice
And Truth.
The Fourth Call

I Have Set My Feet In The South And Looked About Me Saying: Are Not The Thunders Of Increase Numbered Which Reign In The Second Angle? Under Whom I Have Placed Whom None Have Numbered But One; In Whom The Second Beginning Of Things Are And Wax Strong; Which Also Successively Are The Numbers Of Time, And Their Powers Are As The First 456, Arise, You Sons Of Pleasure And Visit The Earth! For I Am The Lord Your God, Which Is And Liveth! In The Name Of The Creator, Move And Show Yourselves As Pleasant Deliverers That You May Praise Him Among The Sons Of Men.

The Fifth Call

The Mighty Sounds Have Entered The Third Angle And Are Become As Olives In The Olive Mount: Looking With Gladness On The Earth, And Dwelling In The Brightness Of The Heavens As Continual Comforters. Unto Whom I Fastened Pillars Of Gladness 19 And Gave Them Vessels To Water The Earth With All Her Creatures, And They Are The Brothers Of The First And The Second, And The Beginning Of Their Own Seats,
The Sixth Call

The Spirits Of The Fourth Angle Are Nine, Mighty
In The Firmament Of Waters: Whom The First Hath Planted As A Torment To The Wicked And A Garland To The Righteous; Giving Unto Them Fiery Darts To Fan The Earth, And Continual Workmen Whose Courses Visit With Comfort The Earth, And Are In Government And Continuance As The Second And The Third. Wherefore, Hearken Unto My Voice: I Have Talked Of You And I Move You In Power And Presence, Whose Works Shall Be A Song Of Honor And The Praise Of God In Your Creation.

The Seventh Call

The Eighth Call

The Midday, The First Is As The Third Heaven: Made Of Pillars Of Hiacynth 26, In Whom The Elders Are Become Strong. Which I Have Prepared For My Own Righteousness, Sayeth The Lord, Whose Long Continuance Shall Be As Bucklers To The Stooping Dragon, And Like Unto The Harvest Of A Widow. How Many Are There Which Remain In The Glory Of The Earth? Which Are, And Shall Not See Death Until This House Fall And The Dragon Sink? Come Away! For The Thunders Have Spoken! Come Away! For The Crowns Of The Temple And The Coats Of Him That Was, Is, And Shall Be Crowned Are Divided. Come, Appear To The Terror Of The Earth, And To Our Comfort And Of Such As Are Prepared!

The Ninth Call

A Mighty Guard Of Fire With Two-edged Swords Flaming, Which Have Vials: Of Wrath For Two Times And A Half, Whose Wings Are Wormwood And The Marrow Of Salt, Have Settled Their Feet In The West And Are Measured With Their Ministers 9996. These Gather Up The Moss Of The Earth As The Rich Man Doth His Treasure. Cursed Are They Whose Iniquities They Are: In Their Eyes Are Millstones Greater Than The Earth, And From Their Mouths Run Seas Of Blood. Their Heads Are Covered With Diamond, And Upon Their Heads
Are Marble Sleeves.

Happy Is He On Whom They Frown Not: For Why?

The God Of Righteousness Rejoices In Them! Come Away! And Not

Your Viols: For The Time Is Such As Requires Comfort!

The Tenth Call

The Thunders Of Judgment & Wrath Are Numbered, And Are Harbored In The North In The Likeness Of An Oak, Whose Branches Are Nests Of Lamentation And Weeping Laid Up For The Earth, Which Burn Night And Day, And Vomit Out The Heads Of Scorpions And Live Sulphur Mingled With Poison. These Are The Thunders Which Times In The 24th Part Of A Moment Roar With An Hundred Mighty Earthquakes And A Thousand Times As Many Surges, Which Rest Not, Neither Know Any Echoing Time Here. One Rock Brings Forth A Thousand Even As The Heart Of Man Does His Thoughts: Woe, Woe, Woe, Woe, Woe, Woe, Yea, Woe To The Earth! For Her Iniquity Is, Was, And Shall Be Great!

Come Away! But Not Your Noises!

The Eleventh Call

The Mighty Seat Groaned And They Were Thunders Which Flew Into The East: And The Eagle spake And Cried With A Loud Voice: Come Away!

And They Gathered Them Together In The House Of Death, It Is Measured And It Is As They Are Whose Number Is 31. Come Away! For I Have Prepared For You! Move, Therefore And Appear! Open The Mysteries
Of Your Creation! Be Friendly To Me, For I Am The Servant Of God, The True Worshiper Of The Highest!

The Twelfth Call

O You Which Reign In The South And Are 28, Whose Name Among You Is Wrath! Move, I Say, And Appear! Open The Mysteries Of Your Creation! Be Friendly To Me, For I Am The Minister Of God, The True Worshiper Of The Highest!

The Thirteenth Call

O Ye Swords Of The South, Which Have 42 Eyes To Stir Up Wrath Of Sin, Making Men Drunken Which Are Empty: Behold The Promise Of God, And The Power Of Him Which Is Called Among You A Bitter Sting! Move, And Appear! Open The Mysteries Of Your Creation! Be Friendly To Me, For I Am The Minister Of God, The True Worshiper Of The Highest!

The Fourteenth Call

O You Sons Of Fury (and) The Daughters Of The Just: Which Sit Upon 24 Seats, Vexing All Living Creatures Of The Earth With Age; Which Have Under You 1636; Behold The Voice Of God, The Promise Of Him Which Is Called Among You Fury, Or Extreme Justice! Move, And Appear! Open The Mysteries Of Your Creation!
The Fifteenth Call

O Thou The Governor Of The First Flame, Under Whose Wings Are 6739 Which Weave The Earth With Dryness; Which Knowest The Great Name Righteousness, And The Seal Of Honor; Move And Appear! Open The Mysteries Your Creation!

The Sixteenth Call

O Thou Second Flame, The House Of Justice: Which Has Thy Beginning In Glory And Shall Comfort The Just; Which Walks The Earth With Feet That Understand And Separate Creatures; Great Art Thou In The God Of Stretch-Forth-And-Conquer!

The Seventeenth Call

O Thou Third Flame Whose Wings Are Thorns To Stir Up Vexation, And Hast 7336 Living Lamps Going Before Thee; Whose God Is Wrath In Anger; Gird Up Thy Loins And Harken!

Be Friendly To Me, For I Am The Minister Of God, The True Worships Of The Highest!
The Eighteenth Call

O Thou Mighty Light And Burning Flame Of Comfort;
Which Opens The Glory Of God To The Center Of The Earth;
In Whom The Secrets Of Truth Have Their Abiding;
Which Is Called In Thy Kingdom Joy, And Not To Be Measured:
Be Thou A Window Of Comfort Unto Me!
Move And Appear! Open The Mysteries Of Your Creation!
Be Friendly To Me. For I Am The Minister Of God,
The True Worshiper Of The Highest!